

BRIDGER TOWN COUNCIL AGENDA
MEETING TIME IS TUESDAY AUGUST 4, 2026 AT 7:00 PM,
BRIDGER TOWN HALL, 108 S D STREET

Tuesday August 4, 2026

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

COMMITTEE REPORTS:

- Area Parks & Recreation District Report
- Planning Board
- Historic Preservation Commission Board
- Carbon County Conservation District
- Beartooth RC & D

BRIDGER HISTORICAL SOCIETY REQUEST FOR IMPROVEMENTS TO PARKS:

APPROVE AIRPORT AGREEMENT:

APPROVE INTERLOCAL AGREEMENT WITH CARBON COUNTY FOR ADDRESSING AND ROAD NAMING SERVICES:

RESOLUTION #302: Approve Property Tax Liens

DISCUSSION REGARDING ORDINANCE DEVELOPMENT FOR OVERNIGHT CAMPING:

DISCUSSION / DECISION REGARDING THE OLD TOWN HALL:

- 201 S B St – old town hall/shop

CONSENT AGENDA:

- Approval of Minutes from Previous Meeting
 - July 7, 2026
- Approve Claims
- Approve Payroll Summary
- Approve Journal Vouchers

TOWN ATTORNEY: Ray Kuntz

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Randy Novakovich

POLICE REPORT: Jordan Webb

TOWN CLERK: Kirstin Sweet

MAYOR / TOWN COUNCIL:

- This is a time when the Mayor or the Council members can bring a concern before the council that is not otherwise listed on the agenda. No action can be taken at this time. If action is necessary, the item will be put on the next meeting agenda.

ADJOURN:

Conduct at Public Meetings

The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.

The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.

Prepared statements are welcomed and should be given to the Clerk of the Council. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become part of the hearing record.

While the City Council is in session, those in attendance must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council, nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.

Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue be granted by the presiding officer or a majority vote of the Council.

The Bridger Town Council reserves the right to amend these rules of procedure as deemed necessary.

JOINT AIRPORT BOARD AGREEMENT

WHEREAS, the City of Red Lodge, Montana and the Town of Bridger, Montana, hereinafter jointly referred to as "Municipalities," and the County of Carbon, Montana, hereinafter referred to as "County," have agreed to the establishment of a joint City-County airport board ("Joint Board") for the management of the existing airports located within the bounds of the City of Red Lodge and the Town of Bridger ("Airports") via this Joint Airport Board Agreement ("Agreement"); and

WHEREAS, such joint arrangement seems the most desirable means for furnishing airport service to the Municipalities and County; and

WHEREAS, such an arrangement is authorized by Part 2, Chapter 10, Title 67, Montana Code Annotated; and

WHEREAS, this Agreement constitutes the entire agreement between the Parties with respect to the subject matter hereof and supersedes all previous agreements, negotiations, proposals, commitments, writings, advertisements, publications, and understandings of any nature whatsoever unless expressly included in this Agreement.

NOW, THEREFORE, IT IS MUTUALLY AGREED as follows:

1. The above recitals are incorporated into the terms of this Agreement.
1. The Municipalities and County agree each with the other to jointly participate as hereinafter provided in the maintenance, operation, and improvement of the airports hereinafter described.
2. CONTRIBUTIONS TO EXPENSES. The Municipalities and County shall levy and contribute equal mills for payment of the expenses of construction, improvement, equipment, maintenance, and the operation of such airport.
3. JOINT AIRPORT BOARD. The Joint Board shall consist of up to nine members as follows: Up to three members appointed by the Red Lodge Mayor with consent of City Council; up to three members appointed by the Bridger Mayor with consent of City Council; and up to three members appointed by the Board of County Commissioners of the County. The appointed members shall serve for terms of three years. Both original and successive appointees shall serve until their successors are appointed and qualified. Vacancies shall be filled for the unexpired portion of the term by the appropriate appointing body. Members shall serve without compensation. The Joint Board shall choose one of its members as chairman and shall select a secretary who may or may not be a member of the Joint Airport Board.

A quorum shall require a majority of the appointed members and shall include at least one representative from each entity that is a party to this agreement. All meetings of the Joint Board shall be conducted in accordance with Roberts Rules of Order or other generally accepted parliamentary procedure rules.

All meetings of the Joint Board shall comply with Montana's Open Meeting Law as required by MCA 2-3- 201, et. seq.

4. POWERS OF THE BOARD. The Joint Board, except as hereinafter provided, shall be solely responsible for operating the Airports, and related thereto shall have the power and authority to plan, acquire, establish, develop, construct, enlarge, improve, maintain, equip, operate, regulate, protect, and police the Airports subject to this Agreement. The Joint Board may exercise on behalf of the County and Municipalities all the powers of each granted by Chapter 10, Title 67, Montana Code Annotated, and all other applicable laws, both state and federal, except as otherwise provided in this Agreement. Rules and regulations may be proposed by the Joint Board but shall be enacted only by the Municipalities and County as provided by Montana Code. No real property and no airport, other air navigation facility, or air protection privilege acquired under this Agreement shall be disposed of by the Board by sale, lease or otherwise except by authority of both the Municipalities and County; but the Joint Board may lease space, area or improvements and grant concessions on airports for aeronautical purposes, or purposes incidental thereto, subject to the provisions of Section 67-10-205, Montana Code Annotated.

The forms of hangar lease agreement for the Municipalities are attached hereto as Exhibit A and shall be used without modification by the Joint Board unless the applicable Municipality whose real property is burdened by such lease approves modifications in writing.

5. REAL PROPERTY. The Municipalities are presently the owners of the real property as defined in Exhibits B and C, attached hereto, which said real property, together with all improvements erected thereon, presently constitute the Airports which are the subject of this Agreement. All such real property and improvements shall be under the supervision and control of the Joint Board in accordance with the terms of this Agreement. No real property, airport, restricted landing area or air protection privilege shall be acquired, and no condemnation proceedings shall be instituted, except after authority to do so has been granted in each individual case by the Municipalities and County. Condemnation proceedings shall be instituted in the names of the Municipalities and County jointly. Real property acquired under this Agreement shall be held by the Municipalities and County as tenants in common.
6. NON-REAL PROPERTY. The County presently owns a respective interest of non-real property as defined in Exhibits <D and E>, attached hereto, which shall be updated annually to track the counties respective interest, required to make the county whole in the event of a dissolution of agreement. The Municipalities and the County shall own respective interests in any non-real property acquired hereunder based upon each party's actual contribution toward the cost thereof.
7. <?> The parties acknowledge that the then-existing Joint Board, under the predecessor to this Agreement, entered into certain leases of the Real Property subject to this Agreement, and all parties ratify and extend all such leases under the terms of said

leases.

8. BUDGET. The Joint Board shall, each year prior to September 1, prepare a budget for the ensuing fiscal year and shall set forth the following:
 - A. Estimated revenues, divided as follows:
 1. Federal and state grants;
 2. Contributions from Municipalities;
 3. Contributions from County;
 4. Earnings from concessions, leases and charges made for the use of airport facilities; and
 5. Miscellaneous revenues.
 - B. Estimated expenditures, divided as follows:
 1. Personnel services;
 2. Services other than personnel ;
 3. Supplies and materials;
 4. Equipment;
 5. Real estate and improvements;
 6. Debt service; and
 7. Miscellaneous expenditures.

Such budget shall be submitted not later than October 1 to the Municipalities and the County. The budget shall be for the information of the Municipalities and County to assist in their financial planning and action by the Municipalities and County. The final decisions of the Municipalities and County as to the requested contributions shall be reported back to the Joint Board which shall adjust the budget, if necessary. If either the Municipalities or the County fixes its contribution at less than the amount requested by the Joint Board, the contribution of the other shall be decreased proportionately, unless the latter shall decide to pay a larger portion of the total contribution than is required by the Agreement. The expenditure allowances as so finally adjusted and approved shall control the year's spending program, except that excess revenues received may be spent upon the approval of the Joint Board. The Joint Board shall not itself levy taxes or borrow money, and it shall not approve claims or incur any obligations for expenditure, unless there is unencumbered cash to the credit of the Joint Board with which to pay the same.

7. FINANCES. For the purpose of providing the Joint Board with monies for the necessary expenditures in carrying out the provisions of this Agreement, a fund shall be created and maintained into which shall be deposited the share of each of the constituent public agencies as provided by the joint agreement. Each of the constituent public agencies shall provide its share of the fund from sources available to each. Any federal, state, or other contributions or loans, and the revenues obtained from the joint ownership, control and operations of any airport or air navigation facility under the jurisdiction of the Joint Board shall be paid into the joint fund. Disbursements from such fund shall be made by order of the Joint Board, subject to the limitations of law and the provisions of this Agreement.
8. REPORTS. The Joint Board shall, as soon as practicable after the end of each fiscal year,

prepare and present to the Municipalities and County a summary of actual revenue, expenses, leases signed, and a copy of all of the minutes of the Joint Board. The Joint Board shall also prepare and present to federal and state officials such reports as may be required by law, regulation or contract.

9. TERMINATION. This Agreement shall be in full force and effect for the term of five years and shall terminate at that time if a party provides written notice to the other parties at least one hundred twenty days prior to the expiration of the five-year term. Such notice shall be preceded by a resolution of the governing body of the municipality providing notice granting authority to terminate the agreement. Absent such termination, after the five-year term, this Agreement shall continue in full force and effect unless and until a party provides written notice to the other parties of termination, which termination shall not be effective for at least one hundred twenty days thereafter. Such notice shall be preceded by a resolution of the governing body of the municipality providing notice granting authority to terminate the agreement. Termination by the Municipalities may only be accomplished via a majority vote, after notice, of a terminating City's council.- Termination by the County may only be accomplished via a majority vote, after notice, of the Board of County Commissioners. Notwithstanding termination, the powers of the Joint Board under this Agreement shall continue to the extent reasonably necessary to maintain and operate the Airports until the final disposition and distribution under paragraph 10 is accomplished.

10. DISPOSITION OF AFTER TERMINATION. As soon as practicable after termination of this Agreement, the Municipalities and County shall reach an agreement regarding the disposal and distribution of all improvements made and non-real property acquired under the Agreement and tracked in Exhibit C and D, as well as surplus funds, in any manner they shall then agree upon.

If no agreement as to disposition and distribution is reached within three months after termination of this Agreement, the existing Joint Board shall, in addition to its continued powers to maintain and operate the Airports, constitute an advisory board to the Municipalities and the County as to the disposition and distribution of property, improvements, and funds. The Joint Board shall, as soon as possible, prepare and recommend to the Municipalities and County a complete plan for the disposition and distribution of all improvements, property, and funds acquired under this Agreement, and such plan shall provide for the continuation of the use of the property as a public airport, if practicable. After notice of termination of this Agreement, and in the absence of another arrangement mutually agreed upon, after available Airport Board funds have been utilized, each party shall assume the payment of debts and liabilities incurred by the Joint Board in the same proportion as it is required to contribute to the expenses thereof under paragraph 2. To the extent the parties cannot reach an agreement as to disposition and distribution, the parties shall follow the procedures in Paragraph 11 below.

11. DISPUTE RESOLUTION. The Parties agree that the laws of the State of Montana govern

this Agreement. The Parties agree that venue for any litigation brought under or regarding the terms of this Agreement shall be the Montana Twenty Second Judicial District Court, Carbon County, Montana. If a dispute arises between the parties and either another party or the Joint Board under or regarding the terms of this Agreement, the Parties, through a representative(s) with authority to settle a dispute, shall meet and attempt to negotiate a resolution of the dispute in good faith no later than twenty business days after a party provides written notice to the other parties of a claimed dispute. If negotiations fail, the Parties may unanimously agree to utilize a third-party mediator to negotiate any dispute, in which circumstance the parties shall equally share the costs of the mediator, or any other cost share the parties may agree to, or alternatively a party may institute litigation.

12. ENFORCEMENT. Specific performance of the provisions of this Agreement may be enforced against either party by the other party.

13. AMENDMENTS. This Agreement may be amended in any particular by following the procedure used for the adoption of the Agreement.

IN WITNESS, WHEREOF, the City of Red Lodge and the Town of Bridger have caused this Agreement to be signed by its Mayor and Clerk and sealed with the seal of the City, and the County of Carbon has caused this Agreement to be signed by the Chairman of the Board of County Commissioners and the County Clerk and Recorder and sealed with the official seal of the County.

DATED this ____ day of _____, 20__

CITY OF RED LODGE

By MAYOR _____

By CLERK _____

TOWN OF BRIDGER

By MAYOR _____

By CLERK _____

COUNTY OF CARBON

By BOARD OF COMMISSIONERS _____

By CLERK AND RECORDER _____

New Exhibit: <C,D>

To be updated yearly. Values necessary to make the County whole.

County-Owned Property at the Airport:

Structure:

Equipment:

INTERLOCAL AGREEMENT

BETWEEN

CARBON COUNTY, MONTANA

AND

TOWN OF BRIDGER

Addressing and Road Naming Services

This Interlocal Agreement ("Agreement") is entered into by and between Carbon County, Montana ("County"), acting through its Board of Commissioners, and Town of Bridger, Montana ("Municipality"), pursuant to the Montana Interlocal Cooperation Act, Title 7, Chapter 11, Part 1, Montana Code Annotated.

WHEREAS, the Carbon County Board of Commissioners adopted the Carbon County Addressing and Road Naming Standards and Policies ("CARNS") as Resolution 2026-14, establishing formal standards and procedures for site address assignment and road naming within Carbon County; and

WHEREAS, the County has designated the Carbon County GIS Department as the administrator of addressing and road naming services within the county; and

WHEREAS, the Municipality desires to utilize the County's addressing services within its municipal limits to ensure consistency with countywide addressing standards and to support accurate 911 emergency response; and

WHEREAS, the parties wish to formalize the County's provision of addressing services to the Municipality through this Agreement;

NOW, THEREFORE, the parties agree as follows:

1. PURPOSE

The purpose of this Agreement is to authorize Carbon County to provide site address assignment and road naming coordination services within the municipal limits of the Municipality, consistent with the CARNS policy.

2. COUNTY RESPONSIBILITIES

The County, through its GIS Department, shall:

- a. Assign and maintain site addresses for structures within the municipal limits of the Municipality in accordance with CARNS;
- b. Coordinate road naming within the Municipality to avoid duplication with existing county road names and to maintain consistency with countywide naming conventions;
- c. Maintain official addressing data for the Municipality within the County's GIS and NG911 systems;
- d. Coordinate dissemination of official address data to 911/Emergency Communications, the United States Postal Service, and the Montana Department of Revenue as applicable; and
- e. Provide notice to the Municipality of any address assignments or corrections made under this Agreement.

3. MUNICIPALITY RESPONSIBILITIES

The Municipality shall:

- a. Recognize addresses assigned by the County under this Agreement as the official addresses of record within the Municipality for all municipal purposes; and
- b. Direct residents and property owners seeking address assignments to contact the Carbon County GIS Department.

4. AUTHORITY TO MODIFY ADDRESSES

The County GIS Department retains authority to assign, modify, or correct addresses within the Municipality as necessary to maintain compliance with CARNS, to correct errors, or to support 911 addressing accuracy. The County shall provide notice to the Municipality of any such changes in a timely manner.

5. COST

Addressing services provided by the County under this Agreement are provided at no cost to the Municipality.

6. TERM AND TERMINATION

This Agreement shall be effective upon execution by both parties and shall continue for a term of one year, renewing automatically for successive one-year terms unless terminated by either party. Either party may terminate this Agreement upon thirty days written notice to the other party.

7. AMENDMENT

This Agreement may be amended only by written instrument signed by authorized representatives of both parties.

8. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties with respect to the subject matter herein and supersedes any prior understandings or agreements, whether written or oral, relating to the provision of addressing services by the County to the Municipality.

IN WITNESS WHEREOF

The parties have executed this Agreement as of the date last signed below.

CARBON COUNTY, MONTANA

Board of Commissioners

Chair, Board of County Commissioners

Date

TOWN OF BRIDGER, MONTANA

Mayor

Date

ATTEST:

Town of Bridger Clerk / Treasurer

RESOLUTION NO. 302

A RESOLUTION AUTHORIZING PROPERTY TAX LIENS TO COLLECT DELINQUENT WATER AND SEWER CHARGES

WHEREAS, the Town Council of the Town of Bridger, Montana, directs the Town Clerk / Treasurer to file, pursuant to M.C.A. 7-13-4309, a tax lien on all properties whose water and sewer service has been shut-off, but the charges remain in arrears.

WHEREAS, the Town Clerk / Treasurer sent letters on July 7, 2026 to each property owner indicating the amount of arrearage and allowing for 30 days to make payment.

WHEREAS, any account not paid in full within 30 days of the July 7, 2026 notice will be certified to the Carbon County Treasurer and the Montana Department of Revenue for a tax to be levied against the lot or parcel of real estate to which the sewer or water service was furnished.

NOW THEREFORE BE IT RESOLVED, the Town Council of the Town of Bridger, Montana hereby approves the filing of a lien on each of the properties below if amount owing is not paid by August 2, 2024.

1. S20, T06 S, R23 E, TR 6 AM PLAT 418 RB (101 Meadowlark Ln Bridger, MT 59014 and 3 water taps on this same property)
2. SILLOWAY ADDN (BRIDGER) 003, S21, T06 S, R23 E, SILLOWAY SUB 2ND FILING LT 23 & 24 COS 643 (517 S 5th St Bridger, MT 59014)
3. BRIDGER FIRST ADDN, S21, T06 S, R23 E, BRIDGER 1ST ADD NLTS 13 & 14 BLK 4 (207 S 3rd st Bridger, MT 59014)
4. BRIDGER FIRST ADDN, S21, T06 S, R23 E, BRIDGER 1ST ADDN LT 1 AM COS 1887 (207 W Carbon Ave Bridger, MT 59014)
5. BRIDGER FIRST ADDN, S21, T06 S, R23 E, BRIDGER 1ST ADDN LTS 4 & 5 BLK 4 (214 S 2nd St Bridger, MT 59014)
6. BRIDGER TRACTS, S21, T06 S, R23 E, BRIDGER TRACTS PT SE4NW4 METES/BOUNDS TRACT NW OF OP BLK 3 (115 W Park Ave Bridger, MT 59014)

DULY passed and adopted at the Regular Meeting of the Bridger Town Council this 4th day of August 2026. This Resolution shall become effective immediately upon passage.

Cliff Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk / Treasurer

**BRIDGER TOWN COUNCIL MINUTES FOR A REGULAR MEETING
HELD ON JULY 7, 2026**

The July 7, 2026, meeting of the Bridger Town Council was held at 108 South D Street in Bridger. The Pledge of Allegiance was recited, and the meeting was called to order at 7:00 pm by Mayor Shultz. Other council members present were Ryan Carson, Angela Kallevig, Mark DeRudder and Tyler Anthony. Others present were Rana Morehend, Cash Jones, Christine Miller, Dana Zier, Ian Redwine, Matthew Sparboe, Meghan Leep, Alyssa Faidough, Cody Meeks, Tom Mudd, Judge Bert Kraft, Attorney Ray Kuntz, Chief of Police Jordan Webb, Public Works Director Randy Novakovich and Clerk Kirstin Sweet.

The next item on the agenda was public comment. Cash Jones from Small Business Association informed the council that there is disaster recovery money. Cody Meeks asked the council to reconsider only allowing two marijuana stores inside town limits. Matt Sparboe also endorsed the idea of more marijuana stores in Bridger. Ian Redwine spoke in regards to the old town hall on South B St and expressed his belief that it should be preserved.

Next on the agenda was the committee reports. No committee reports were offered.

MDT speed study comments was next on the agenda. The Montana Department of Transportation conducted a speed study and the results of the study are speed limits changes on the highway on both the south and north ends of Town. The MDT would like comments from the council regarding the proposed changes. The council discussed the changes. Judge Kraft informed the council that the number of tickets issued presented in the study was not inclusive of tickets issued by Bridger Police Department, so the ticket numbers are actually much higher. The council concurred with the speed limit changes and instructed Clerk Sweet to send an email to MDT.

Next on the agenda was Resolution #300 to give a raise to the capped employees was next on the agenda. Discussion was had regarding the COLA for this year, which is 3.5%. A motion was made by Councilman Anthony, seconded by Councilwoman Kallevig to approve the resolution with a 3.5% raise. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye and Councilman Anthony – aye.

Resolution #301 to set the Public Works Director, Randy Novakovich, to a 0.765 full-time equivalency was next on the agenda. Discussion was had regarding the change. A motion to approve the resolution was made by Councilman Carson, seconded by Councilman DeRudder. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye and Councilman Anthony – aye.

Bridger Historical Society was next on the agenda. They are asking permission to repair a monument in Veteran Park. They are asking the Town to pay for some of the repairs, approximately \$1000. They also asked that a lighted flagpole with the American flag be installed in Veteran Park. They also asked if the Town could cover the cost of that flag and pole. Discussion was had regarding the costs and repairs to be done. The council agrees that the monument should be repaired but would like more information as to whether the Parks & Recreation Board could cover some of the costs. This item will be placed on the August agenda.

The next agenda item was discussion / decision regarding the old town hall. Clerk Sweet and PWD Novakovich reported that the engineer assessment done through Beartooth RC&D was completed but we do not have the report back yet.

The consent agenda was next on the agenda. A motion to approve the consent agenda was made by Councilwoman Kallevig and seconded by Councilman Anthony. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye and Councilman Anthony – aye. Minutes included were June 2, 2026 work session and June 9, 2026 regular meeting. Claim checks #35878 to #35905. Electronic checks #-97853 to #-97845 for June. Payroll checks #35867 to #35872 and electronic checks #-84295 to #-84236 for June.

Attorney Kuntz updated the council on items he is working on.

Judge Kraft presented his stats for June.

Library Director Zentner updated the council on the success of the summer reading program.

Public Works Director Novakovich updated the council regarding projects he is working on.

Chief Webb presented his stats for the month of June and the contract for in car cameras and body cameras.

Clerk Sweet had nothing to report.

Mayor and Town Council: Discussion was had regarding whether the utility bills could include the town, state and zip code along with the service address. Clerk Sweet will look into that.

There being no further business motioned Councilman Anthony to adjourn. The motion was seconded by Councilwoman Kallevig. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig – aye, Councilman DeRudder – aye and Councilman Anthony. The meeting was adjourned at 8:04 pm.

Attest:

Cliff Shultz Mayor

Kirstin Sweet, Town Clerk

08/04/26
09:09:56

TOWN OF BRIDGER
Payroll Summary For Payrolls from 07/01/26 to 07/31/26

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Report ID: P130

Total for Payroll Checks

	Employee	Employer	Amount
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COMA HOURS (Comp Time Accumulated)	92.63		
COMP HOURS (Comp Time Used)	19.38		366.71
HOL HOURS (Holiday Pay)	69.20		1,593.86
REG HOURS (Regular Time)	3,818.50		75,424.74
SICK HOURS (Sick Time)	83.37		2,134.97
VACA HOURS (Vacation Time Used)	99.00		2,425.02
GROSS PAY	81,945.30	0.00	
NET PAY	67,197.89	0.00	
NET PAY (CHECKS)	7,648.95		
NET PAY (DIRECT DEPOSIT)	59,548.94		
DENTAL	0.00	439.00	
FIT	1,996.86	0.00	
GROUP HEALTH	470.00	12,476.00	
LIFE INSURANCE	0.00	18.90	
MEDICARE	1,188.24	1,188.24	
P.E.R.S.	4,554.64	5,229.16	
SIT	1,457.00	0.00	
SOCIAL SECURITY	5,080.67	5,080.67	
UNEMPL. INSUR.	0.00	368.73	
VISION HEALTH	0.00	100.20	
WORKERS' COMP	0.00	2,797.98	
ALTANA FED CRED	9,461.89	0.00	
BANK OF BRIDGER	27,259.90	0.00	
FIRST INTERSTAT	6,826.95	0.00	
SEGFCU	2,886.69	0.00	
STOCKMAN BANK	4,556.93	0.00	
WELLS FARGO BAN	8,556.58	0.00	
FIT/SIT BASE	77,390.66	0.00	
MEDICARE BASE	81,945.30	0.00	
PERS BASE	57,653.73	0.00	
SOC SEC BASE	81,945.30	0.00	
UN BASE	81,945.30	0.00	
WC BASE	81,945.30	0.00	

Total	27,698.88
Total Payroll Expense (Gross Pay + Employer Contributions):	109,644.18

Check Summary

Payroll Checks Prev. Out.	\$1,296.83
Payroll Checks Issued	\$7,648.95
Payroll Checks Redeemed	\$0.00
Payroll Checks Outstanding	\$8,945.78
Electronic Checks	\$98,828.52

	Carried Forward	Deduction	Difference	Liab Account
	From Previous Month	Checks Issued		
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08/04/26
09:09:56

TOWN OF BRIDGER
Payroll Summary For Payrolls from 07/01/26 to 07/31/26

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Report ID: P130

Social Security	10,161.34		10,161.34		212000
Medicare	2,376.48		2,376.48		212001
P.E.R.S.	9,783.80		9,783.80		212203
Unempl. Insur.	368.73			368.73	212202
Workers' Comp	2,797.98			2,797.98	212201
FIT	1,996.86		1,996.86		212002
SIT	1,457.00		1,457.00		212200
DENTAL	439.00	-34.00	439.00	-34.00	212502
LIFE INSURANCE	18.90		18.90		212502
VISION HEALTH	100.20	-8.20	100.20	-8.20	212502
CE GARNISHMENT	0.00				203100
GROUP HEALTH	12,946.00	-984.00	12,946.00	-984.00	212502
Total Ded.	42,446.29	-1,026.20	39,279.58	2,140.51	

**** Carried Forward column only correct if report run for current period.

Electronic Checks: #-84235 to #-84149

Checks: #35873 to #35877 and #35908 to #35912 and
#35914 to #35918

End of Period Disbursement Detail
Bank Account: Bank of Bridger - 110582
From 07/28/2026 to 07/28/2026
Total Only

Check Number: None

Date	Description	Case Number	Payer	Citation No.	Amount
Account 200-150 - Contempt					
Account 200-150 Total:					\$500.00
Account 200-177 - Criminal Conviction Surcharge 7467 MCA 3-1-318					
Account 200-177 Total:					\$30.00
Account 200-210 - Fines / Forfeitures - 1000 & 7451 (50/50 Split)					
Account 200-210 Total:					\$2,782.37
Bank Reconciliation Journal Entry: Interest on 6/30/2026					
Account 200-250 - Misdemeanor Surcharge					
Account 200-250 Total:					\$75.00
Account 200-340 - Technology Surcharge - 7458					
Account 200-340 Total:					\$50.00
Account 200-380 - Victim Witness Admin Fee					
Account 200-380 Total:					\$10.00
Account 200-390 - Victim Witness Surcharge - 7699					
Account 200-390 Total:					\$349.50
Check Total:					\$ 3,796.87
Report Total:					\$3,796.87

Bridger City Court 2026 Summary Report

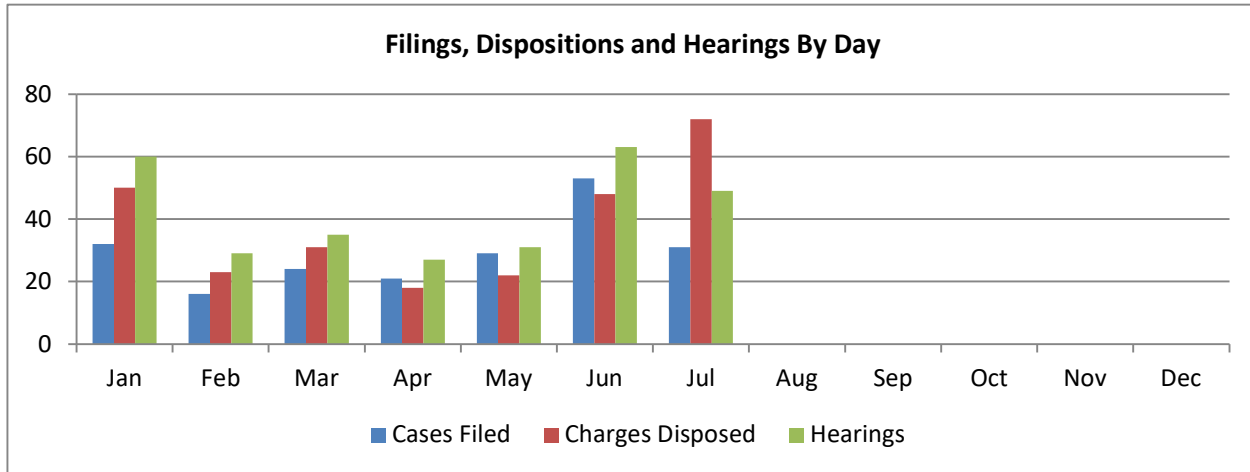
August 3, 2026

by Bert Kraft, Bridger City Judge

CW2: 470

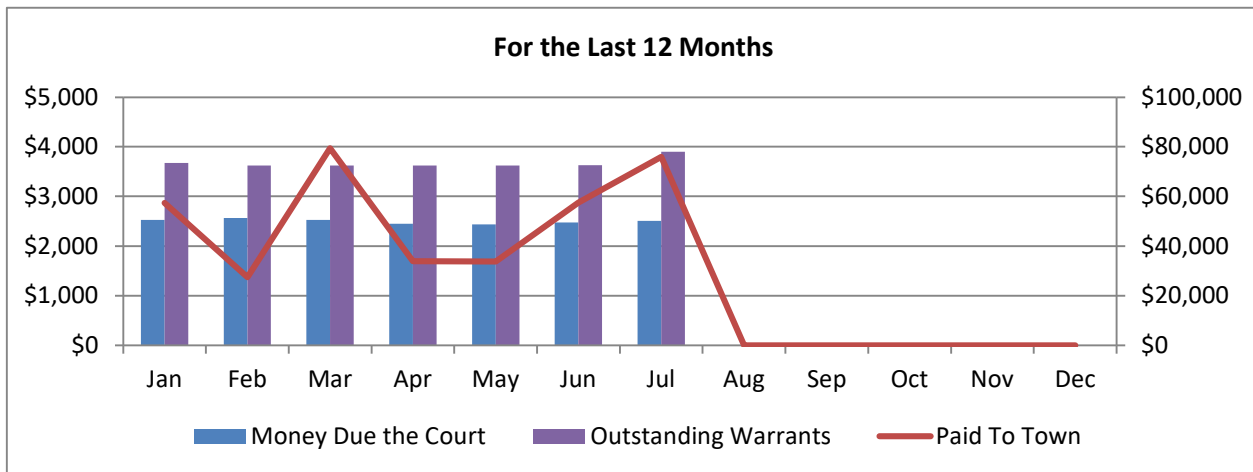
H: 294

Activity



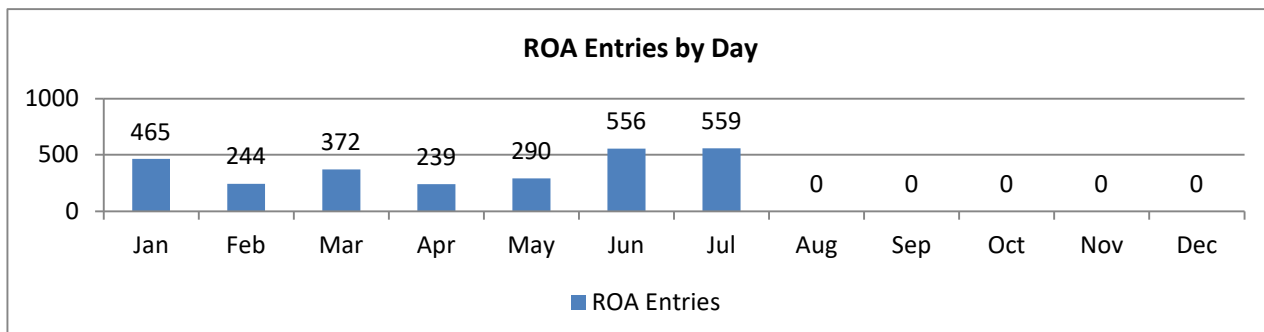
Financials

PAID: \$18,264.26



Docket

TOT: 2725



Bridger City Court

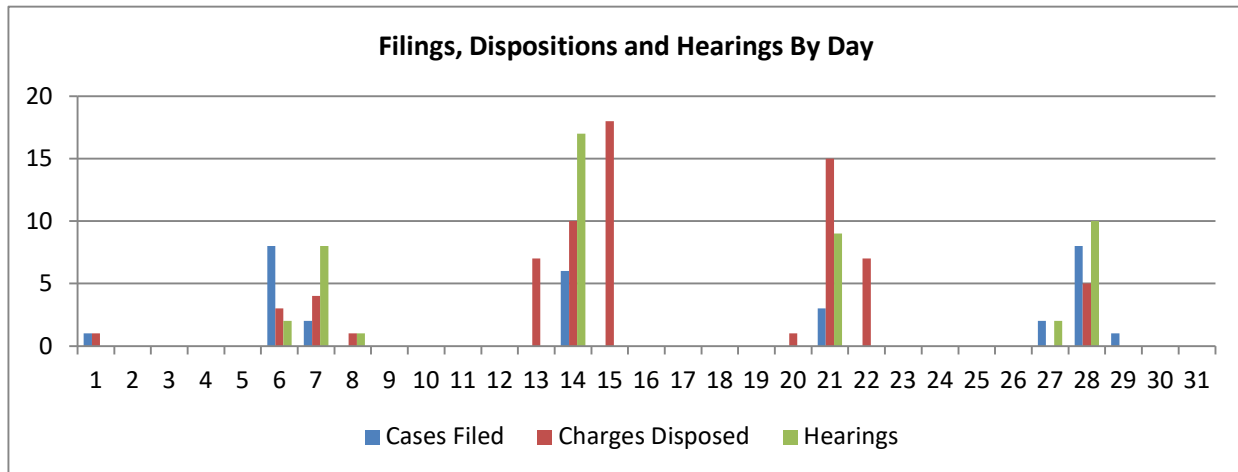
July 2026 Summary Report

August 3, 2026

by Bert Kraft, Bridger City Judge

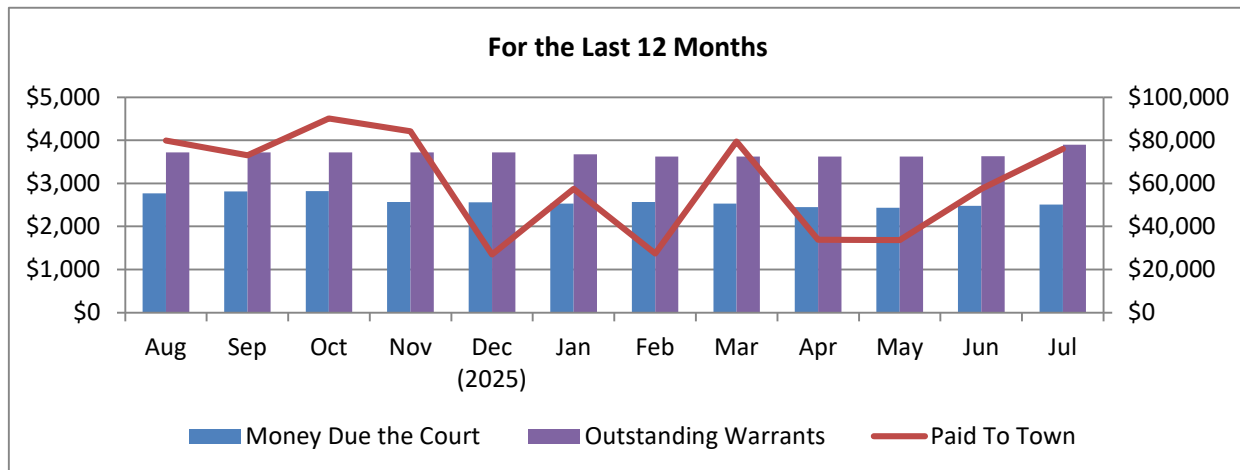
Activity

CW2: 103 H: 49
P: 277 D: 220 W: 34



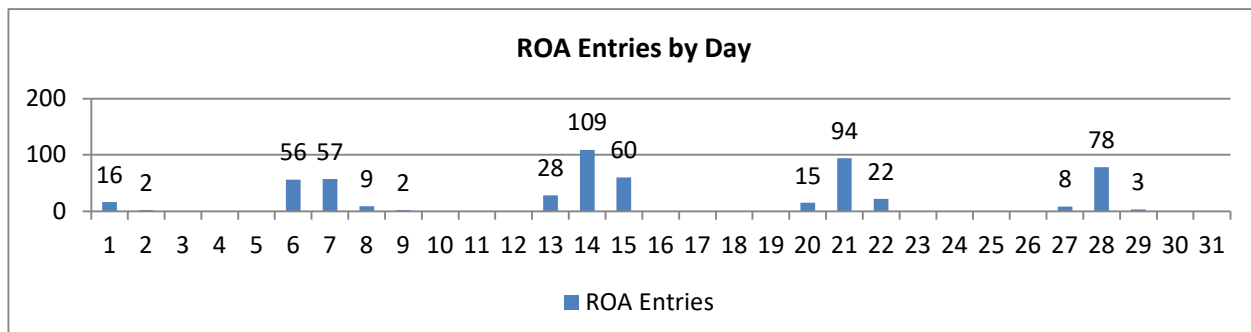
Financials

PAID: \$3,796.87 DUE: \$50,136.14 W: \$77,989.00



Docket

TOT: 559



Journal

Entry	Hours	80
7/1/2006 Compliance Court	5	
7/6/2026 Office	7	
7/7/2026 Open Court	7	
7/8/2026 Compliance Court	8	
7/13/2026 Office	6	
7/14/2026 Open Court	7	
7/15/2026 Compliance Court	5	
7/20/2026 Office	3	
7/21/2026 Open Court	7	
7/22/2026 Compliance Court	7	
7/27/2026 Office	4	
7/28/2026 Open Court	7	
7/29/2026 Compliance Court	7	



Bridger Police Department

Jordan-Thomas N. Webb
Chief of Police

108 South D. Street
Bridger, Montana 59014

Bridger Police Department

July 2026 Monthly Activity Report

Reporting Period: July 1–31, 2026

Total Calls for Service Logged: 174

Executive Summary

Officers documented 174 calls for service during July 2026. Jim Bridger Days ran smoothly with minimal issues. The team had a great month, and we saw a spike in violent crime and arrests. Conversations have begun with the Town of Fromberg regarding the possibility of an inter-local agreement to provide Police services.

Calls for Service by Category

Incident Type	Count	% of Total
Traffic Stops	79	45.5%
Citizen Contact	9	5.2%
Medical Emergency	8	4.6%
Special Event	8	4.6%
Area Check	6	3.4%
Disturbance	5	2.9%
Trespass	3	1.7%
Crash – Injury	3	1.7%
Animal	3	1.7%
Theft	2	1.1%

Notable Incidents

- Narcotic/Stolen Property Investigation and Arrest
- 5 Disturbances
- Found Dog Update

Dispositions

- 29 - Warnings
- 31 - Citations
- 5 - Arrests
- 15 - Cases