

**BRIDGER TOWN COUNCIL AGENDA**  
**MEETING TIME IS TUESDAY MAY 5, 2026 AT 7:00 PM,**  
**BRIDGER TOWN HALL, 108 S D STREET**

Tuesday May 5, 2026

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

CORRESPONDENCE:

COMMITTEE REPORTS:

- Area Parks & Recreation District Report
- Planning Board
- Historic Preservation Commission Board
- Carbon County Conservation District
- Beartooth RC & D

AIRPORT AGREEMENT:

APPROVE PETITION TO ANNEX THE TOWN OF BRIDGER INTO THE CLARKS FORK RURAL FIRE DISTRICT #2:

WORK COMP CARRIER: Approve quote for fiscal year 2026-2027

RE-APPOINT TOWN ATTORNEY:

- Ray Kuntz

DISCUSSION / DECISION REGARDING THE OLD TOWN HALL:

- 206 S C St – old town shop
- 201 S B St – old town hall/shop

CONSENT AGENDA:

- Approval of Minutes from Previous Meeting
  - April 7, 2026
- Approve Claims
- Approve Payroll Summary
- Approve Journal Vouchers

TOWN ATTORNEY: Ray Kuntz

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Randy Novakovich

POLICE REPORT: Mike Buechler

TOWN CLERK: Kirstin Sweet

MAYOR / TOWN COUNCIL:

- This is a time when the Mayor or the Council members can bring a concern before the council that is not otherwise listed on the agenda. No action can be taken at this time. If action is necessary, the item will be put on the next meeting agenda.

ADJOURN:

### **Conduct at Public Meetings**

The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.

The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.

Prepared statements are welcomed and should be given to the Clerk of the Council. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become part of the hearing record.

While the City Council is in session, those in attendance must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council, nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.

Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue be granted by the presiding officer or a majority vote of the Council.

The Bridger Town Council reserves the right to amend these rules of procedure as deemed necessary.



April 30, 2026

Bridger Town Council  
Bridger Town Hall  
108 S. D Street  
Bridger, MT 59014

Re: Petition To Request the Annexation of Adjacent Incorporated Municipal Territory,  
being the Town of Bridger, Montana, into the Clarks Fork Rural Fire District #2.

Dear Mayor Shultz, President DeRudder and Town Council Members:

On behalf of the Clarks Fork Rural Fire District #2 Board of Trustees (the "Board"), I am writing to request the Bridger Town Council's approval to annex adjacent incorporated municipal territory, that being the Town of Bridger, Montana designated as Carbon County (Montana) Levy District 10-0058-2-C, into the Clarks Fork Rural Fire District #2. This annexation is intended to serve the purpose of providing efficient and effective fire protection and emergency services to the residents and property owners within the annexation area, which is currently served by the Bridger Volunteer Fire Department in cooperation with the Clarks Fork Rural Fire District #2.

Accompanying this letter is a summary tabulation of the signed petition forms submitted to the Clarks Fork Rural Fire District #2 Board of Trustees, including the respective number of tax lots (tax parcels) and representative taxable value for each petition form, petitioning the Board to annex that adjacent incorporated municipal territory, being the Town of Bridger, Montana and designated as Carbon County Levy District 10-0058-2-C, into the Clarks Fork Rural Fire District #2. Collectively, these petition forms constitute a petition signed by the owners of 40% or more of the real property tax lots within the proposed area to be annexed, and by owners of property representing 40% or more of the taxable value of property within the proposed area to be annexed.

The petition forms we have utilized were drafted by Nathan Bilyeu, Attorney at Law, of Jackson, Murdo & Grant P.C. in Helena, MT, and have been approved by Alex Nixon, the Carbon County Attorney. The source data used to determine property ownership, legal descriptions and tax parcel information was provided by Tom Kohley, Carbon County Fire Warden and GIS Coordinator, by the Montana Department of Revenue via analysis by D.A. Davidson & Co., and by Kirstin Sweet, Bridger Town Clerk/Treasurer.

Also, accompanying this letter is a copy of the Clarks Fork Rural Fire District #2 Board of Trustees Resolution approving the petition(s) submitted by property owners within the area proposed for annexation.

Bridger Town Council  
April 30, 2026  
Page 2

With respect to our annexation request, the Board proposes a mill levy for the annexation area equivalent to that levied on the existing Clarks Fork Rural Fire District #2 (Carbon County Levy District 10-1058), currently 16.56 mills for fire protection and emergency services, to create an equitable tax structure for the property owners of the annexed area. In addition, the Clarks Fork Rural Fire District #2 Board of Trustees requests that the area to be annexed retain the designation of Levy District 10-0058-2-C for the purposes of taxation and administration by Carbon County and the State of Montana.

Thus, on behalf of the Clarks Fork Rural Fire District #2 Board of Trustees, I respectfully request the Bridger Town Council's approval of this request to annex the adjacent incorporated municipal territory, being the Town of Bridger, Montana and designated as Carbon County (Montana) Levy District 10-0058-2-C, into the Clarks Fork Rural Fire District #2 (Carbon County Levy District 10-1058). Your favorable consideration is greatly appreciated.

Please advise me of any questions or concerns you might have, or of any additional documentation/information you require. Thank you.

Sincerely,



Scott M. Griswold, Chairman  
Clarks Fork Rural Fire District #2 Board of Trustees  
33 Sand Creek Road  
Bridger, MT 59014-9581  
Home: 406-662-3500  
Mobile: 406-690-9765  
Email: [griswoldsmgllc@gmail.com](mailto:griswoldsmgllc@gmail.com)



# Clarks Fork Rural District #2 Business Meeting Minutes

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04/29/2026 19:00 hours | Bridger Fire Hall- 210 S C St. Bridger, MT 59014

Board members present are Scott Griswold, John Jordan, Mark Huller, Cole Mettes, Rusty Gourlay and Steven Fendler.

Public present is Sarah Fendler and Dillon Thomas.

Scott called the meeting to order at 7:09pm.

The focus for this meeting is to sign a Board of Trustees Resolution, in acceptance of the petition results. We have 209 tax lots, which is 48.27% of total tax lots, and over the 40% minimum requirement. The Town of Bridger increased the total number of tax lots to 433 from 375. The board is aware that there will need to be a discussion with the town council to decide what happens with the building and city truck. The Annexation of the Town of Bridger into Clarks Fork Rural Fire District #2 goes before the Town of Bridger's council for vote on May 5th.

John Jordan made a motion to approve the petition. Mark Huller seconded. All in favor.

John Jordan made a motion to adjourn at 8:02pm. Mark Huller seconded.

# Board of Trustees Resolution

## To Approve A Petition To Annex The Town of Bridger, Carbon County, Montana (Levy District 10-0058-2-C) Into The Clarks Fork Rural Fire District #2

Whereas, we, the undersigned, being all the Trustees of the Clarks Fork Rural Fire District #2 Board of Trustees (the "Board") and agreeing that the following Trustees Resolution was accepted and made on April 29, 2026 at 7:45 PM at Bridger, Montana 59014.

Whereas, it is the Board's intent to petition the Carbon County, MT Board of County Commissioners to annex the Town of Bridger, Carbon County, Montana (Levy District 10-0058-2-C) into the Clarks Fork Rural Fire District #2. The Board, according to 7-33-2101 (MCA) and subject to 7-33-4115 (MCA), must approve and present in writing to the Carbon County, MT Board of County Commissioners a petition signed by the owners of 40% or more of the real property within the proposed area to be annexed and by owners of property representing 40% or more of the taxable value of property within the proposed area to be annexed.


Therefore, having been duly presented with a petition satisfying the requirements as stated above, it is hereby resolved by unanimous vote, that the Clarks Fork Rural Fire District #2 Board of Trustees shall take those actions necessary to approve said petition, and to present same to the Bridger (Montana) Town Council and to the Carbon County, MT Board of County Commissioners for review and approval. This document shall be duly entered in the minutes of the scheduled meeting of same date.

Accordingly, the Trustees of the Clarks Fork Rural Fire District #2 Board of Trustees are hereby authorized to perform the acts required to carry out this Trustees Resolution.

  
Trustee Signature

JOHN T. JORDAN JR  
Printed Name

4/29/2026  
Date

  
Trustee Signature

Cole Mettes  
Printed Name

4/29/2026  
Date

  
Trustee Signature

Rusty Gourlay  
Printed Name

4/29/2026  
Date

  
Trustee Signature

MARK HULLA  
Printed Name

4/29/2026  
Date

  
Chairperson Signature

SCOTT M. GRISWOLD  
Printed Name

4/29/2026  
Date

The Secretary of the Clarks Fork Rural Fire District #2 Board of Trustees hereby certifies that the above is a true and correct representation of the resolution duly adopted at a scheduled meeting of the Clarks Fork Rural Fire District #2 Board of Trustees on the date above written.

  
Secretary Signature

Sarah Fendler  
Printed Name

4/29/2026  
Date

# Montana Code Annotated 2025

TITLE 7. LOCAL GOVERNMENT  
CHAPTER 33. FIRE PROTECTION  
Part 21. Rural Fire Districts

## Annexation Of Adjacent Territory Not Contained In A Fire District

**7-33-2125. Annexation of adjacent territory not contained in a fire district.** (1) Subject to **7-33-4115**, adjacent territory within or outside of the limits of an incorporated second-class or third-class city or town that is not already a part of a fire district may be annexed in the following manner:

(a) A petition in writing by the owners of 40% or more of the real property within the proposed area to be annexed and owners of property representing 40% or more of the taxable value of property within the proposed area to be annexed must be presented to the board of trustees of the district for approval. If the proposed annexation is approved by the board of trustees, the petition must be presented to the board of county commissioners.

(b) At the first regular meeting of the board of county commissioners after the presentation of the petition, the commissioners shall set a date to hold a hearing on the petition. The date of the hearing may not be less than 4 weeks after the date of the presentation of the petition to the board of county commissioners. The board of county commissioners shall publish notice of the hearing as provided in **7-1-2121** or as provided in **7-1-4127** if any part of the area proposed to be annexed is within an incorporated second-class or third-class city or town.

(2) On the date set for the hearing, the board of county commissioners shall consider the petition and any objections to the annexation. The board shall approve the annexation unless a protest petition signed by at least 40% of the owners of real property in the area proposed for annexation and owners of property representing 40% or more of the taxable value of the property in the area proposed for annexation is presented at the hearing, in which case the annexation must be disapproved.

(3) The annexed territory is liable for any outstanding warrant and bonded indebtedness of the original district.

(4) (a) Subject to **7-33-4115**, territory that is within the limits of an incorporated second-class or third-class city or town may be annexed only upon the approval of the city or town governing body.

(b) A second-class or third-class city or town may withdraw from the district territory that has been annexed under this section 2 years after providing to the board of county commissioners notice of intent to withdraw.

**History:** En. Sec. 3237, Pol. C. 1895; re-en. Sec. 2081, Rev. C. 1907; amd. Sec. 1, Ch. 16, L. 1915; amd. Sec. 1, Ch. 16, L. 1921; re-en. Sec. 5148, R.C.M. 1921; amd. Sec. 1, Ch. 15, L. 1931; re-en. Sec. 5148, R.C.M. 1935; amd. Sec. 1, Ch. 118, L. 1945; amd. Sec. 2, Ch. 97, L. 1947; amd. Sec. 1, Ch. 75, L. 1953; amd. Sec. 1, Ch. 75, L. 1957; amd. Sec. 1, Ch. 48, L. 1959; amd. Sec. 1, Ch. 77, L. 1959; amd. Sec. 1, Ch. 49, L. 1963; amd. Sec. 1, Ch. 45, L. 1969; amd. Sec. 2, Ch. 81, L. 1977; R.C.M. 1947, 11-2008(4)(a); amd. Sec. 1, Ch. 678, L. 1983; amd. Sec. 65, Ch. 354, L. 2001; amd. Sec. 14, Ch. 499, L. 2007; amd. Sec. 7, Ch. 74, L. 2019.

# PLAN FOR DISSOLUTION OF MUNICIPAL FIRE DEPARTMENT

## As Required By 7-33-4115 MCA (2025):

- At the Time Governing Bodies Vote to Propose the Annexation, the Governing Bodies Shall Adopt a Plan for Dissolution of the Municipal Fire Department and Assumption of Fire Protection Services by the Rural Fire District, To Include:
  - o a timetable for annexation;
  - o a map of the boundaries of the rural fire district after annexation;
  - o the estimated financial impact of the annexation on the average taxpayer in the proposed district; and
  - o the process for disposition of paid municipal fire department staff and the transfer to the rural fire district of municipal fire department equipment, facilities, finances and any warrant or bonded indebtedness.

## NOTES:

- The annexation must be approved and adopted by the Carbon County Board of Commissioners prior to December 31, 2026 in order for it to take effect as of the 2027-2028 tax year. However, a more prudent timetable would call for completion no later than mid-November.
- CFRFD#2 will prepare a map of the rural fire district following annexation.
- The estimated financial impact of the annexation on the average taxpayer (per tax lot) in the proposed district, based on a total taxable value of \$1,067,616, a mill levy of 16.56 mills, a proposed tax amount of \$17,680, and 433 non-exempt tax lots within the Town of Bridger is \$40.83/year.  
(\$1,067,616 X .01656 = \$17,680 / 433 Tax Lots = \$40.83/taxpayer/year)  
Or,  
\$22.36 / \$100,000 of Market Value, based on an analysis by D.A. Davidson & Co.
- The process for disposition and transfer of the municipal fire department to the rural fire district will require cooperative negotiations and planning by the governing bodies of the municipal fire department and the rural fire district.
- CFRFD#2 requests approval by the Bridger City Council of the petition to annex the Town of Bridger into the CFRFD#2, contingent upon the satisfactory completion of the Plan for Dissolution of the Municipal Fire Department and Assumption of Fire Protection Services by the Rural Fire District as required by 7-33-4115 MCA (2025).



855 Front Street | P.O. Box 4759 | Helena, MT 59604-4759  
Phone 800-332-6102 or 406-495-5000 | Fax 406-495-5020  
Fraud 888-MT-CRIME or 888-682-7463 | TDD/TTY 406-495-5030  
montanastatefund.com | safemt.com

April 14, 2026

CHRIS HINDOIEN  
ROCKY MOUNTAIN INSURANCE SERVICES  
PO BOX 9810  
HELENA MT 59604

RE:	TOWN OF BRIDGER
Policy No:	06-616631-8
Proposed Effective Date:	07/01/2026
Policy Type:	Reporting Plan Policy

I am pleased to enclose the Montana State Fund workers' compensation quote for coverage for the above referenced risk. Please take time to carefully review this quote. It is especially important to assure that the classification code(s) and the payroll estimate(s) for each classification code are accurate. The classification codes and estimated payrolls are the basis for the estimated premium. Payrolls that are incorrectly classified or underestimated may result in a significant additional premium due at the end of the policy term.

This quote is offered as a reporting plan policy. Payroll will be reported on a quarterly basis and premium billed based on each report. Please note, terrorism and catastrophe premium will not be billed until all payroll has been reported for the entire policy term. Terrorism and catastrophe premium should be accrued throughout the term so it is available at the end of the term.

Thank you for the opportunity to offer a quote. If the insured accepts the quote, please contact our office. Please note, Montana State Fund's rates change on July 1st of each year. I look forward to hearing from you.

Sincerely,

Glen Grover  
Premier Team  
Operations Department



## QUOTE PROPOSAL

**Insured Name:** TOWN OF BRIDGER  
**Policy #:** 06-616631-8

**Date Issued:** 04/14/2026  
**Proposed Effective Date:** 07/01/2026

### Employers Liability Limits:

- \$1,000,000 Bodily Injury By Accident, Each Accident
- \$1,000,000 Bodily Injury By Disease, Each Employee
- \$1,000,000 Bodily Injury By Disease, Policy Limit

### Classification Codes and Estimated Cost:

Standard Premium for Period 07/01/2026 - 07/01/2027

**INSURED:** TOWN OF BRIDGER  
**LOCATION:** 102 S D STREET - BRIDGER MT 59014

Code	Description	Payroll	Rate	Remit Rate	Premium
7704-04	VOLUNTEER FIREFIGHTERS AND DRIVERS (BASIC ELECTION ONLY)	\$17,000.00	\$6.421	\$6.167	\$1,091.57
7720-04	MUNICIPAL POLICE OFFICERS AND DRIVERS	\$147,251.00	\$2.262	\$2.173	\$3,330.82
8743-00	MUNICIPAL: PROFESSIONAL OR ADMINISTRATIVE	\$210,247.00	\$0.460	\$0.442	\$967.14
9420-00	MUNICIPAL-ALL OTHER EMPLOYEES AND DRIVERS	\$120,419.00	\$5.608	\$5.386	\$6,753.10

Description	Factor	Premium
Manual Premium		\$12,142.63
Employers Liability	1.0110	\$133.57
Subject Premium		\$12,276.20
Modified Premium		\$12,276.20
Scheduled Rating	0.9500	-\$613.81
Standard Premium		\$11,662.39

### Term Premium 07/01/2026 - 07/01/2027

Description	Factor	Premium
Total Standard Premium		\$11,662.39
Expense Constant		\$180.00
Total Premium		\$11,842.39
Terrorism	0.0050	\$24.75
Catastrophe	0.0100	\$49.49

**Final Premium** **\$11,916.63**

Department of Labor & Industry (DLI) Assessments:

Occupational Safety and Health (OSH) Assessment – Assessment Percentage:	TBD*	TBD*
Workers Compensation Administrative (Admin) Assessment – Assessment Percentage:	TBD*	TBD*
Stay at Work/Return to Work (SAW/RTW) Assessment – Assessment Percentage:	TBD*	TBD*
Subsequent Injury Fund (SIF) Assessment – Assessment Percentage:	TBD*	TBD*

*\*To Be Determined: The Department of Labor & Industry has not yet notified us of the assessments effective for this policy term. They are typically between 1%-3% of your premium. We anticipate being notified of the assessments shortly and will send updated information including*



*the specific percentages. Thank you!*

*By law, each policy is subject to regulatory assessments that are established by and paid to the Department of Labor & Industry. The assessments are a percentage of premium, are billed with premium and cancellation may occur for failure to pay assessments. These are the assessments for this policy period.*

**TOTAL ESTIMATED COST:**

**\$11,916.63**

**BRIDGER TOWN COUNCIL MINUTES FOR A REGULAR MEETING  
HELD ON APRIL 7, 2026**

The April 7, 2026, meeting of the Bridger Town Council was held at 108 South D Street in Bridger. The Pledge of Allegiance was recited, and the meeting was called to order at 7:00 pm by Mayor Shultz. Other council members present were Ryan Carson, Angela Kallevig, Mark DeRudder and Tyler Anthony. Others present were Dana Zier, Dale Bemis, Attorney Ray Kuntz, Officer Chase Wells, Chief Mike Buechler, Judge Bert Kraft, Public Works Director Randy Novakovich and Clerk Kirstin Sweet.

The next item on the agenda was public comment. None was offered.

Correspondence. None.

Next on the agenda was the committee reports. Dana Zier offered information regarding the Bridger Historical Society. Councilwoman Kallevig gave a planning board update.

Next was the Group Health Election form. Clerk Sweet explained that she would like the council to keep the options the same as in previous years. While we would like to offer benefits to part-time employees, Clerk Sweet is not comfortable with offering that for the fiscal year 2026-2027. A motion to keep the benefit plans the same as previous years was made by Councilman DeRudder, seconded by Councilman Carson. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye, and Councilman Anthony – aye.

Resolution #299 for disposal of surplus property was next on the agenda. Mayor Shultz read the resolution. A motion to approve the resolution was made by Councilman Carson, seconded by Councilwoman Kalleig. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye, and Councilman Anthony – aye.

The next agenda item was discussion / decision regarding the old town hall. Public Works Director Novakovich reported that work is completed on the old town shop located on S C Street. The building will be used for storage for the Public Works Department. Next was discussion/decision regarding the old town hall located on S B Street. A proposal from Beartooth RC&D was presented for approval. This will allow for assessment of the old town hall building. A motion to approve the proposal from Beartooth RC&D was made by Councilman Carson, seconded by Councilwoman Kallevig. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye, and Councilman Anthony – aye.

Discussion regarding a new town hall was next on the agenda. There are no new updates on this agenda item. Discussion was had regarding the lack of any progress on this agenda item. Mayor Shultz instructed Clerk Sweet to no longer place this item on the agenda as a standing item. We will bring back the item when new information is available.

The consent agenda was next on the agenda. A motion to approve the consent agenda was made by Councilman DeRudder and seconded by Councilman Anthony. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Kallevig– aye, Councilman DeRudder – aye, and Councilman Anthony – aye. Minutes included were March 10, 2026 regular meeting. Claim checks #35748 to #35788. Electronic checks #-97876 to #-97870 for March. Payroll electronic checks #-84410 to #-84371 for March.

Attorney Kuntz updated the council on items he is working on.

Judge Kraft presented his stats for March.

Library Director Zentner was not present.

Public Works Director Novakovich updated the council regarding projects he is working on.

Chief Buechler presented his stats for the month of March.

Clerk Sweet had nothing to report.

Mayor and Town Council: Councilman DeRudder reported on some zoning changes that he would like to see in regard to property surrounding the airport runway. He requested we work on that and have it on a future agenda.

There being no further business Councilman DeRudder motioned to adjourn. The motion was seconded by Councilman Carson. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Cullum – aye, and Councilman Asbury – aye. The meeting was adjourned at 7:32 pm.

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Cliff Shultz Mayor

Attest:

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Kirstin Sweet, Town Clerk

Total for Payroll Checks

	Employee	Employer	Amount
COMA HOURS (Comp Time Accumulated)	18.00		
COMP HOURS (Comp Time Used)	20.75		554.20
HOL HOURS (Holiday Pay)	15.20		318.34
REG HOURS (Regular Time)	1,462.00		34,969.02
SICK HOURS (Sick Time)	55.50		1,439.54
VACA HOURS (Vacation Time Used)	47.00		1,105.74
GROSS PAY	38,386.84	0.00	
NET PAY	28,808.83	0.00	
CE GARNISHMENT	464.10	0.00	
DENTAL	0.00	479.00	
FIT	1,618.38	0.00	
GROUP HEALTH	495.00	13,497.00	
LIFE INSURANCE	0.00	21.60	
MEDICARE	556.61	556.61	
P.E.R.S.	3,006.92	3,452.19	
SIT	1,057.00	0.00	
SOCIAL SECURITY	2,380.00	2,380.00	
UNEMPL. INSUR.	0.00	172.76	
VISION HEALTH	0.00	105.60	
WORKERS' COMP	0.00	1,103.72	
ALTANA FED CRED	2,107.86	0.00	
BANK OF BRIDGER	10,506.95	0.00	
FIRST INTERSTAT	2,805.80	0.00	
SEGFCU	2,010.06	0.00	
STOCKMAN BANK	2,915.05	0.00	
WELLS FARGO BAN	4,824.05	0.00	
WESTERN SECURIT	3,639.06	0.00	
FIT/SIT BASE	35,379.92	0.00	
MEDICARE BASE	38,386.84	0.00	
PERS BASE	38,062.03	0.00	
SOC SEC BASE	38,386.84	0.00	
UN BASE	38,386.84	0.00	
WC BASE	38,386.84	0.00	
Total		21,768.48	
Total Payroll Expense (Gross Pay + Employer Contributions):		60,155.32	

Check Summary

Payroll Checks Prev. Out.	\$0.00
Payroll Checks Issued	\$0.00
Payroll Checks Redeemed	\$0.00
Payroll Checks Outstanding	\$0.00
Electronic Checks	\$58,878.84

	Carried Forward	Deduction	Difference	Liab Account
	From Previous Month	Checks Issued		
Deductions Accrued				

Social Security	4,760.00		4,760.00		212000
Medicare	1,113.22		1,113.22		212001
P.E.R.S.	6,459.11		6,459.11		212203
Unempl. Insur.	172.76			172.76	212202
Workers' Comp	1,103.72			1,103.72	212201
FIT	1,618.38		1,618.38		212002
SIT	1,057.00		1,057.00		212200
DENTAL	479.00		479.00		212502
LIFE INSURANCE	21.60		21.60		212502
VISION HEALTH	105.60		105.60		212502
CE GARNISHMENT	464.10		464.10		203100
GROUP HEALTH	13,992.00		13,992.00		212502
Total Ded.	31,346.49	0.00	30,070.01	1,276.48	

\*\*\* Carried Forward column only correct if report run for current period.

Checks: #-84370 to #-84333

End of Period Disbursement Detail  
 Bank Account: Bank of Bridger - 110582  
 From 04/28/2026 to 04/28/2026  
 Total Only

Check Number: None

Date	Description	Case Number	Payer	Citation No.	Amount
<b>Account 200-177 - Criminal Conviction Surcharge 7467 MCA 3-1-318</b>					
<b>Account 200-177 Total:</b>					\$10.00
<b>Account 200-210 - Fines / Forfeitures - 1000 &amp; 7451 (50/50 Split)</b>					
<b>Account 200-210 Total:</b>					\$1,666.16
Bank Reconciliation Journal Entry: Interest on 3/31/2026					
<b>Account 200-250 - Misdemeanor Surcharge</b>					
<b>Account 200-250 Total:</b>					\$15.00
<b>Account 200-340 - Technology Surcharge - 7458</b>					
<b>Account 200-340 Total:</b>					\$2.50
<b>Check Total:</b>					\$ 1,693.66
<b>Report Total:</b>					\$1,693.66

# Bridger City Court 2026 Summary Report

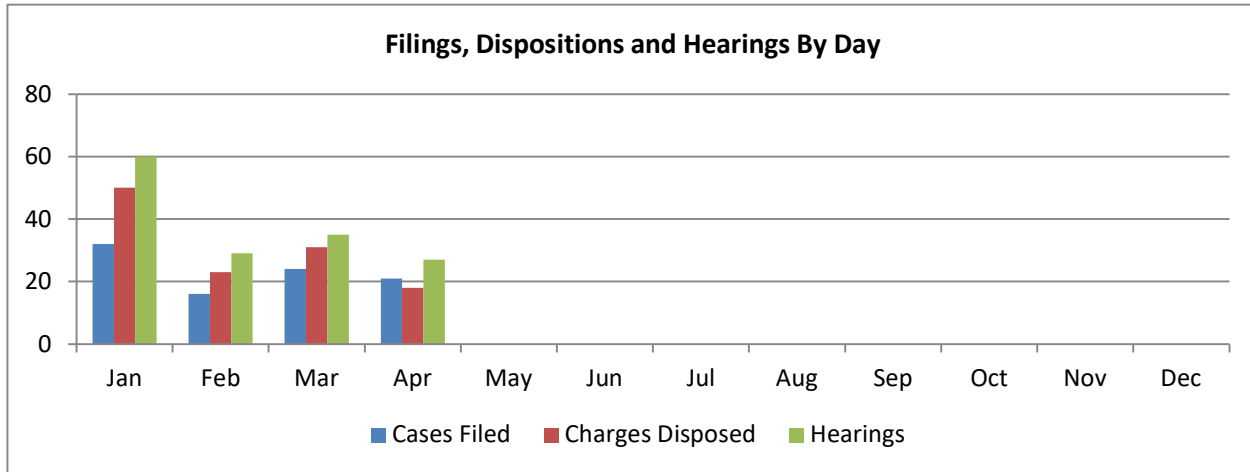
May 4, 2026

by Bert Kraft, Bridger City Judge

CW2: 215

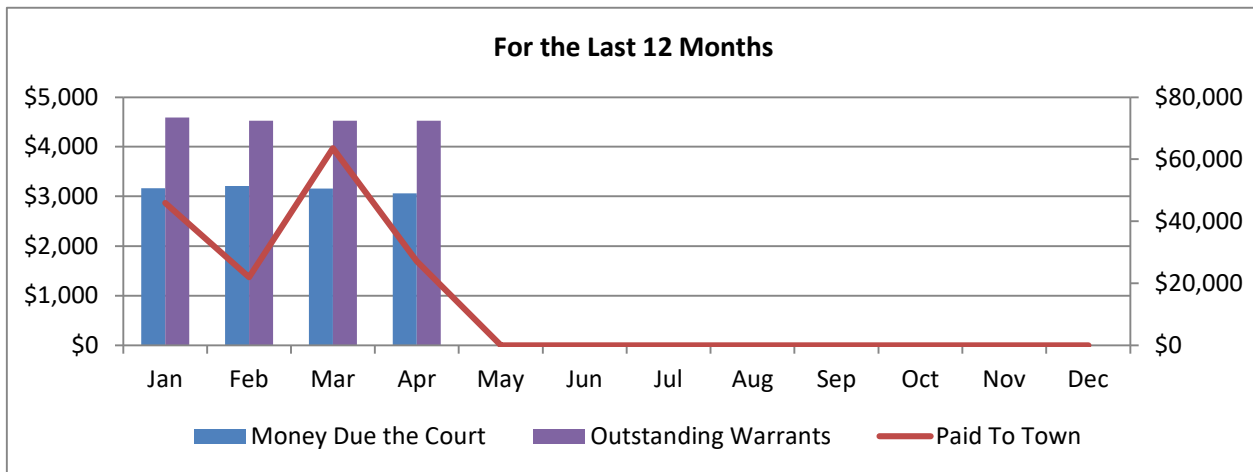
H: 151

## Activity



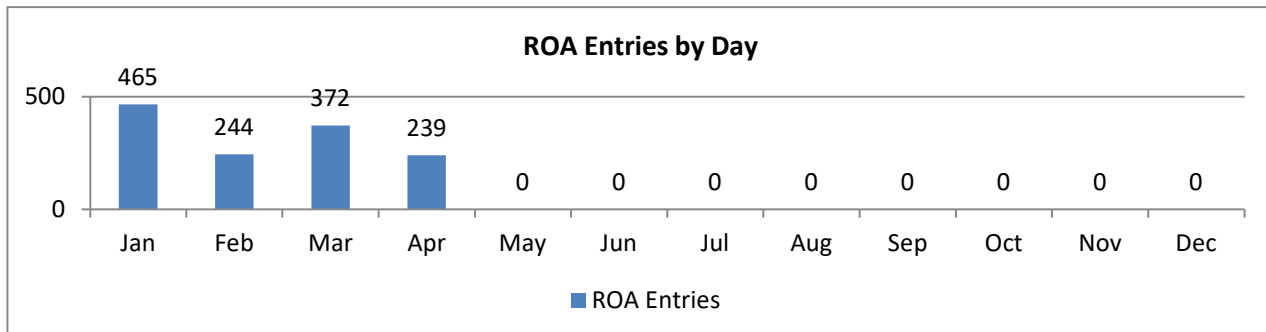
## Financials

PAID: \$9,908.40



## Docket

TOT: 1320



# Bridger City Court

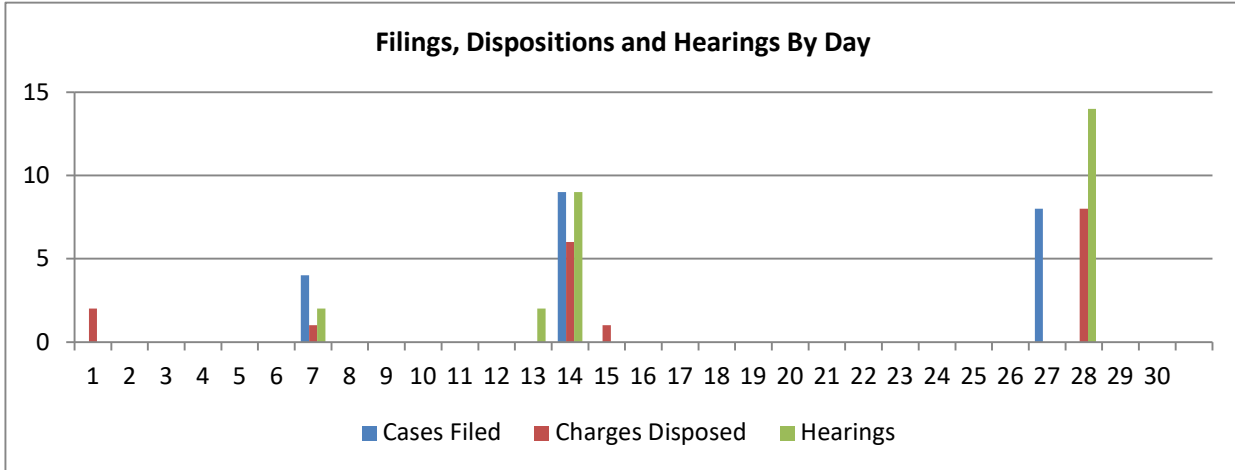
## April 2026 Summary Report

May 4, 2026

by Bert Kraft, Bridger City Judge

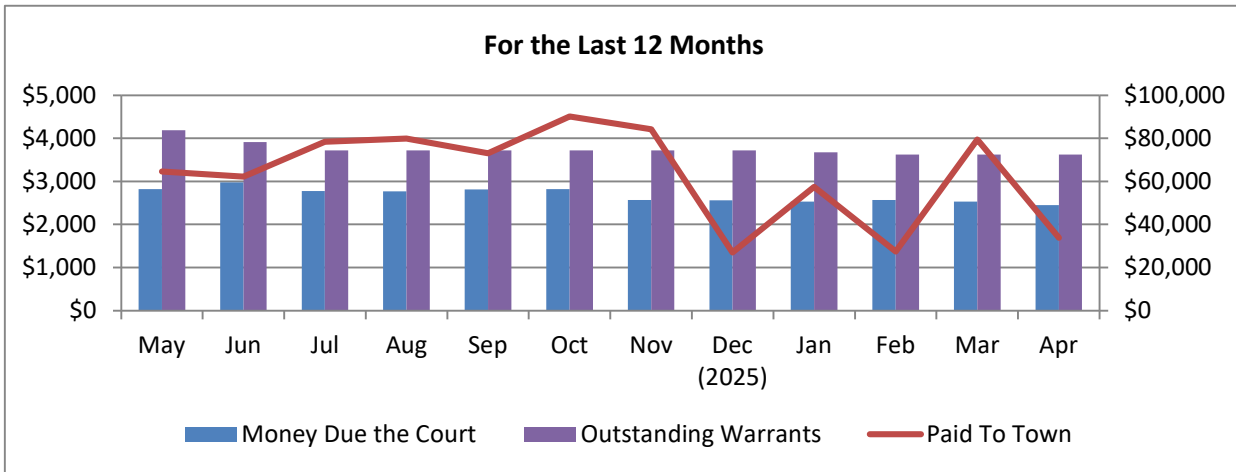
CW2: 39	H: 27	
P: 292	D: 208	W: 35

### Activity



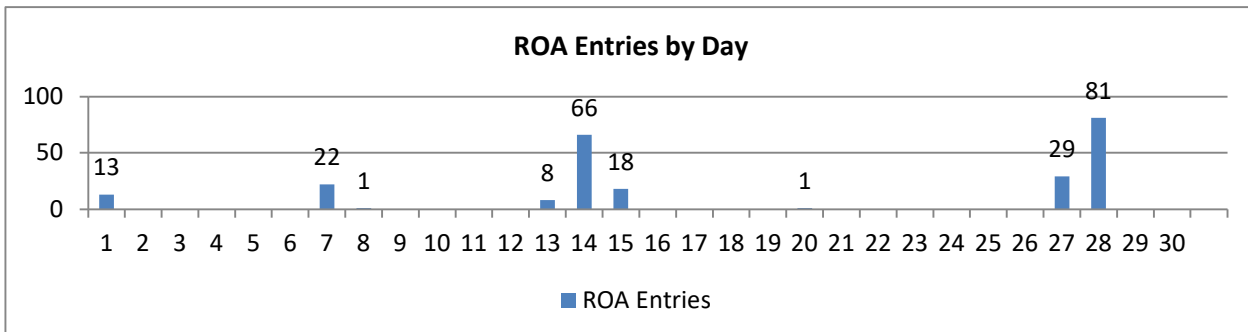
### Financials

PAID: \$1,693.66    DUE: \$48,988.39    W: \$72,449.00



### Docket

TOT: 239



# Journal

Entry	Hours	109
4/1/2026 Compliance Court	7	
4/6/2026 Office	7	
4/7/2026 Open Court	7	
4/7/2026 Town Council Meetign	1	
4/8/2026 Compliance Court	6	
4/9/2026 Office	2	
4/13/2026 Office	7	
4/14/2026 Open Court	7	
4/15/2026 Compliance Court	7	
4/20/2026 Office/COLJ Conference	9	
4/21/2026 COLJ Conference	9	
4/22/2026 COLJ Conference	9	
4/22/2026 Interview Committee	2	
4/23/2026 COLJ Conference	8	
4/27/2026 Office	7	
4/28/2026 Open Court	7	
4/29/2026 Compliance Court	7	

BRIDGER POLICE STATS FOR month ending 04-30-2026  
Speed 27

DUI 1

WARNINGS 30/

ALARMS 2

Agency assist 14/

citizen assist 5

Death 1

New chief hired ..

QUESTIONS? SO LONG IT HAS BEEN A RIDE

THANK YOU

