BRIDGER TOWN COUNCIL AGENDA MEETING TIME IS TUESDAY DECEMBER 9, 2025 AT 7:00 PM, BRIDGER TOWN HALL, 108 S D STREET

Tuesday December 9, 2025

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

CORRESPONDENCE:

COMMITTEE REPORTS:

- > Area Parks & Recreation District Report
- Planning Board
- > Historic Preservation Commission Board
- > Carbon County Conservation District
- ➤ Beartooth RC & D

BOARD APPOINTMENT:

- Carbon Conservation District
 - o Clinton Geisick, term dates 01-01-2026 to 12-31-2028
- > Airport Board
 - o Mark DeRudder, term dates 01-01-2026 to 12-31-2028
 - o Merrill Pfeifer, term dates 01-01-2026 to 12-31-2028
- ➤ Historic Preservation
 - o Annie Halland, term dates 01-01-2025 to 12-31-2026

WORKFORCE HOUSING:

DISCUSSION / DECISION REGARDING THE OLD TOWN HALL:

- ➤ 206 S C St old town shop
- ➤ 201 S B St old town hall/shop

DISCUSSION REGARDING A NEW TOWN HALL:

CONSENT AGENDA:

- ➤ Approval of Minutes from Previous Meeting
 - o November 4, 2025
- ➤ Approve Claims
- ➤ Approve Payroll Summary
- ➤ Approve Journal Vouchers

TOWN ATTORNEY: Ray Kuntz

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Randy Novakovich

POLICE REPORT: Mike Buechler

TOWN CLERK: Kirstin Sweet

MAYOR / TOWN COUNCIL:

This is a time when the Mayor or the Council members can bring a concern before the council that is not otherwise listed on the agenda. No action can be taken at this time. If action is necessary, the item will be put on the next meeting agenda.

ADJOURN:

Conduct at Public Meetings

The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.

The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.

Prepared statements are welcomed and should be given to the Clerk of the Council. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become part of the hearing record.

While the City Council is in session, those in attendance must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council, nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.

Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue be granted by the presiding officer or a majority vote of the Council.

The Bridger Town Council reserves the right to amend these rules of procedure as deemed necessary.

BRIDGER TOWN COUNCIL MINUTES FOR A REGULAR MEETING HELD ON NOVEMBER 4, 2025

The November 4, 2025 meeting of the Bridger Town Council was held at 108 South D Street in Bridger. The Pledge of Allegiance was recited, and the meeting was called to order at 7:00 pm by Mayor DeRudder. Other council members present were Ryan Carson (via phone), Shala Cullum, Cliff Shultz and Doug Asbury. Others present were Angela Kallevig, Tyler Anthony, Dana Zier, Lonna Weiss, Dale Bemis, Sharee Larsen, Cheryl McCarten, Steven Fendler, Quentin Taylor, Doug VanVulkenburg, Susan Lindshield, Roger Steffan, Sgt. Codi Peters, Library Director Krystal Zentner, Attorney Ray Kuntz, Chief Mike Buechler, Public Works Director Randy Novakovich and Clerk Kirstin Sweet.

The next item on the agenda was public comment. No public comment offered.

The next item was correspondence. No correspondence.

Next on the agenda was the committee reports. Angela Kallevig gave an update for the planning board. Dana Zier gave a report for the historic preservation commission board regarding the Jennings-Mahr cabins and the Veteran Park sidewalk.

Next on the agenda was a Memorandum of Understanding (MOU) with the Clarks Fork Valley Ambulance. Attorney Ray Kuntz gave an update regarding his meeting with MMIA regarding the MOU. At this time the vehicles are covered under the property coverage with Montan Municipal Interlocal Authority (MMIA) but liability and workers comp cannot be covered with MMIA. The CFVA has separate coverage for workers' compensation and liability. Attorney Kuntz asked the council to table the MOU until he can have further discussions with MMIA. A motion to table the MOU was made by Councilman Shultz, seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – aye.

The next agenda item was discussion / decision regarding the old town hall. There are no new updates at this time.

Next was discussion regarding a new town hall. Ther were no new updates.

The consent agenda was next on the agenda. A motion to approve the consent agenda was made by Councilwoman Cullum and seconded by Councilman Shultz. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – aye. Minutes included were October 7, 2025 regular meeting. Claim checks #35572 to #35599. Electronic checks #-97913 to #-97907 for October. Payroll checks #35479 to #35480 and #35567 to 35569 and electronic checks #-84587 to #-84560 for October.

Attorney Kuntz updated the council on items he is working on.

Judge Kraft was not present.

Library Director Zentner has nothing to report.

Public Works Director Novakovich updated the council regarding projects he is working on.

Chief Buechler presented his stats for the month of October.

Clerk Sweet reported that MMIA will be ending their worker's compensation program as of July 1, 2026.

Mayor and Town Council: nothing to report.

There being no further business Councilwoman Cullum motioned to adjourn. The motion was seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Carson – aye, Councilwoman Cullum – aye, and Councilman Asbury – aye. The meeting was adjourned at 7:29 pm.

Attest:	Mark DeRudder, Mayor	
Kirstin Sweet, Town Clerk		

12/09/25 TOWN OF BRIDGER Page: 1 of 2 Payroll Summary For Payrolls from 11/01/25 to 11/30/25 Report ID: P130 09:31:11

Total for Payroll Checks

	Employee	Employer	
COMA HOURS (Comp Time Accumulated)	6.75		
COMP HOURS (Comp Time Used)	19.00		386.41
HOL HOURS (Holiday Pay)	77.29		1,770.73
REG HOURS (Regular Time)	1,446.00		33,741.06
SICK HOURS (Sick Time)	39.50		957.19
VACA HOURS (Vacation Time Used)	50.50		1,370.59
GROSS PAY	38,225.98	0.00	
NET PAY	29,168.57	0.00	
NET PAY (CHECKS)	3,633.43		
NET PAY (DIRECT DEPOSIT)	25,535.14		
DENTAL	0.00	473.00	
FIT	1,693.22	0.00	
GROUP HEALTH	545.00	13,201.00	
LIFE INSURANCE	0.00	18.90	
MEDICARE	554.31	554.31	
P.E.R.S.	2,831.86	3,251.24	
SIT	1,063.00	0.00	
SOCIAL SECURITY	2,370.02	2,370.02	
UNEMPL. INSUR.	0.00	172.03	
VISION HEALTH	0.00	108.40	
WORKERS' COMP	0.00	1,087.17	
ALTANA FED CRED	2,107.86	0.00	
BANK OF BRIDGER	10,351.00	0.00	
SEGFCU	2,227.33	0.00	
STOCKMAN BANK	2,844.57	0.00	
WELLS FARGO BAN	4,395.10	0.00	
WESTERN SECURIT	3,609.28	0.00	
FIT/SIT BASE	35,394.12	0.00	
MEDICARE BASE	38,225.98	0.00	
PERS BASE	35,846.31	0.00	
SOC SEC BASE	38,225.98	0.00	
UN BASE	38,225.98	0.00	
WC BASE	38,225.98	0.00	
Total		21,236.07	

21,236.07

Total Payroll Expense (Gross Pay + Employer Contributions): 59,462.05

Check Summary

Payroll Checks Prev. Out. \$0.00
Payroll Checks Issued \$17,979.73
Payroll Checks Redeemed \$0.00
Payroll Checks Outstanding \$17,979.73
Electronic Checks \$40,223.12

	Carried Forward	Deduction	Difference	Liab Account
Deductions Accrued	From Previous Month	Checks Issued		

12/09/25	TOWN OF BRIDGER	Page: 2 of 2
09:31:11	Payroll Summary For Payrolls from 11/01/25 to 11/30/25	Report ID: P130

Social Security	4,740.04		4,740.04		212000
Medicare	1,108.62		1,108.62		212001
P.E.R.S.	6,083.10		6,083.10		212203
Unempl. Insur.	172.03	170.38		342.41	212202
Workers' Comp	1,087.17	1,071.51		2,158.68	212201
FIT	1,693.22		1,693.22		212002
SIT	1,063.00		1,063.00		212200
DENTAL	473.00		473.00		212502
LIFE INSURANCE	18.90		18.90		212502
VISION HEALTH	108.40		108.40		212502
GROUP HEALTH	13,746.00		13,746.00		212502
Total Ded.	30,293.48	1,241.89	29,034.28	2,501.09	

^{****} Carried Forward column only correct if report run for current period.

Checks: #35570 to #35571 and #35601 to #35602

Electronic Checks: #-84559 to #-84531

Bridger City Court

User: CUD765

End of Period Disbursement Detail

Bank Account: Bank of Bridger - 110582 From 11/25/2025 to 11/25/2025 Total Only

Check Number: None

Date	Description	Case Number	Payer	Citation No.	Amount
Account	200-177 - Criminal Convi	ction Surcharge 7467 MCA	3-1-318		
				Account 200-177 Total:	\$160.00
Account	200-210 - Fines / Forfeitu	res - 1000 & 7451 (50/50 S)	olit)	130 April 2 March 2 Ma	
				Account 200-210 Total:	\$3,657.49
	Bank Reconciliation	Journal Entry: Interest on 10)/31		
Account	200-250 - Misdemeanor S	urcharge			
				Account 200-250 Total:	\$240.00
Account	200-340 - Technology Su	rcharge - 7458			· · · · · · · · · · · · · · · · · · ·
				Account 200-340 Total:	\$150.00
				Check Total:	\$ 4,207.49

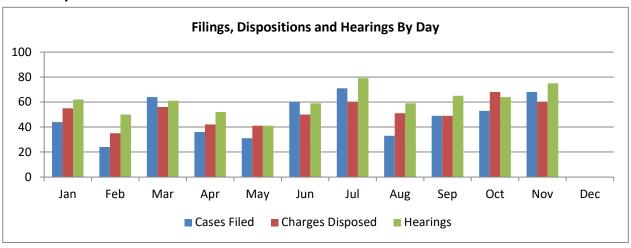
Report Total: \$4,207.49

Bridger City Court 2025 Summary Report

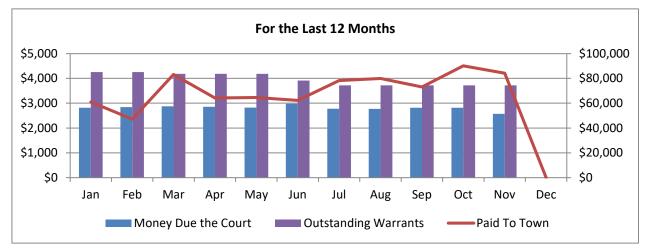
December 1, 2025 by Bert Kraft, Bridger City Judge

CW2: 1100 H: 667

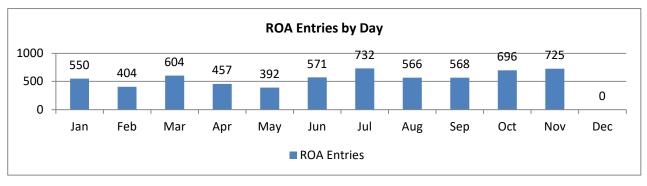
Activity



Financials PAID: \$39,389.09



Docket TOT: 6265



Bridger City Court November 2025 Summary Report

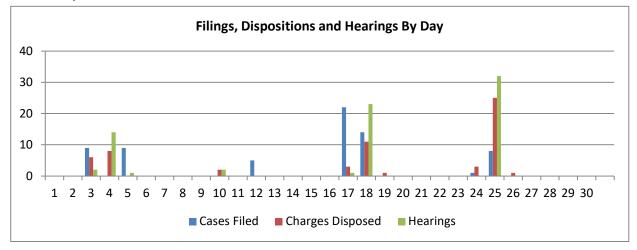
December 1, 2025

by Bert Kraft, Bridger City Judge

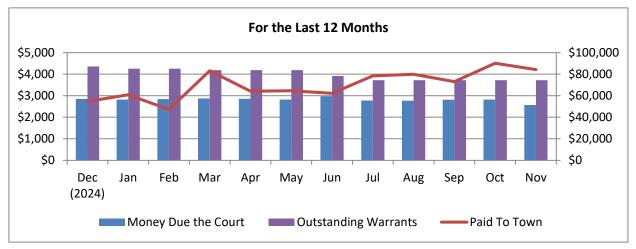
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CW2: 128 P: 315 H: 75 D: 202

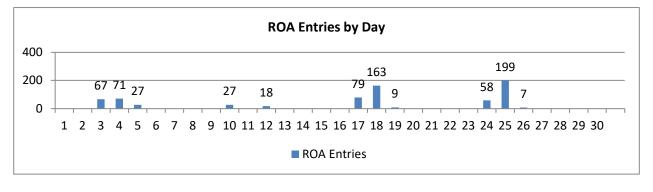
W: 36



Financials PAID: \$4,207.49 DUE: \$51,362.93 W: \$74,404.00



Docket TOT: 725



Journal

Entry	Hours	
11/3/2025 Office	7	
11/4/2025 Open Court	6	
11/5/2025 Compliance Court	5	
11/10/2025 Office	7	
11/12/2025 Compliance Court	7	
11/17/2025 Office	7	
11/18/2025 Open Court	7	
11/24/2025 Office	7	
11/25/2025 Open Court	7	
11/26/2025 Compliance Court	7	

BRIDGER POLICE STATS FOR month ending 11-30-2025

TRAFFIC

Speed 57
NO DL 3
CRASH 1/RECKLESS 1
WELFARE CK 10/business ck 100
INS 6
X-WALK 1
WARNINGS 30/ALARMS 7
GAS LEAK 1
CITZN ASSIST 5
Agency assist 10
QUESTIONS?

