

**BRIDGER TOWN COUNCIL AGENDA**  
**MEETING TIME IS TUESDAY JULY 9, 2024 AT 7:00 PM,**  
**BRIDGER TOWN HALL, 108 S D STREET**

Tuesday July 9, 2024

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

CORRESPONDENCE:

- Letter from David & Gayle Langlois

COMMITTEE REPORTS:

- Area Parks & Recreation District Report
- Planning Board
- Historic Preservation Commission Board
- Carbon County Conservation District
- Beartooth RC & D

APPOINT LIBRARY BOARD MEMBER:

- Dorothy Asbury

APPROVE TIMELINE FOR GARBAGE RATE INCREASE

RESOLUTION #280: Intention to Raise Garbage Rates

RESOLUTION #281: Approve Property Tax Liens:

DISCUSSION REGARDING WIND FARM IMPACTS:

- Growth Policy
- Campground quotes

DISCUSSION REGARDING A NEW TOWN HALL:

CONSENT AGENDA:

- Approval Of Minutes from Previous Meeting:
  - June 4, 2024
- Approve Claims:
  - May claims
  - June claims
- Approve Payroll Summary:
- Approve Journal Vouchers

TOWN ATTORNEY: Ray Kuntz

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Randy Novakovich

POLICE REPORT: Mike Buechler

TOWN CLERK: Kirstin Sweet

MAYOR / TOWN COUNCIL:

- This is a time when the Mayor or the Council members can bring a concern before the council that is not otherwise listed on the agenda. No action can be taken at this time. If action is necessary, the item will be put on the next meeting agenda.

### **Conduct at Public Meetings**

The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.

The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.

Prepared statements are welcomed and should be given to the Clerk of the Council. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become part of the hearing record.

While the City Council is in session, those in attendance must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council, nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.

Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue be granted by the presiding officer or a majority vote of the Council.

The Bridger Town Council reserves the right to amend these rules of procedure as deemed necessary.

June 17, 2020

TO:

Honorable Mayor & Council  
Bridger, MT

Dear Mayor & Council:

Enclosed is an example of a pedestrian walkway sign for purchase to use in small towns, such as Bridger.

Red Lodge has recently purchased and placed signs in their crosswalks.

I am proposing that Bridger do the same!

This would help to protect our citizen townspeople, adults and children alike.

We would need at least 4 of these signs for the main intersections.

We had a recent pedestrian-vehicle accident at the corner by the bank and the grocery store. These signs would help alert drivers to be aware of pedestrians crossing the streets and highway and protect our citizens!

Please consider purchasing a few of these walkway signs to protect our citizens. If we ordered them soon, we would have them in place before school starts!

Please utilize the street and road state funds and consider purchasing these signs to protect our citizens!

Thank you for your consideration,

David & Gayle Langlois  
18 Currie Ln  
Bridger, MT

*David & Gayle Langlois*



Search Amazon.com



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Brand: Impact Traffic - By Impact Recovery Systems

4.0 ★★★★★ 1

Impact Traffic - In-Street Pedestrian School Crossing Sign, Stop, with Portable Base - INDUSTRY BEST PERFORMER



\$320<sup>00</sup>

Or \$26.67 /mo (12 mo). Select from 2 plans

\$114 delivery June 25 - 26. Details

Deliver to Gayle - Bridger 59014



TOWN OF BRIDGER  
 TIME LINE FOR  
 GARBAGE RATE INCREASE  
 NEWSPAPER LEGAL PUBLICATION

CITY COUNCIL SETS HEARING SCHEDULE	July 9, 2024
PASS RESOLUTION OF INTENTION	July 9, 2024
PUBLICATION DATE – FIRST NOTICE*	July 18, 2024
PUBLICATION DATE – SECOND NOTICE*	July 25, 2024
PUBLICATION DATE – THIRD NOTICE*	August 1, 2024
MAIL NOTICES TO CUSTOMERS**	July 18, 2024
PUBLIC HEARING DATE	August 6, 2024
RESOLUTION TO INCREASE RATES	August 6, 2024
EFFECTIVE DATE	August 6, 2024
RATES TO BE IMPLEMENTED	September utility bills

**\*LEGAL NOTICE**

THE NOTICE SHALL BE PUBLISHED THREE (3) TIMES WITH AT LEAST SIX (6) DAYS SEPARATING EACH PUBLICATION. THE FIRST PUBLICATION SHALL BE NO MORE THAN 28 DAYS PRIOR TO THE HEARING AND THE LAST PUBLICATION MAY BE NO LESS THAN THREE (3) DAYS PRIOR TO THE HEARING.

**\*\*CUSTOMER NOTICE:**

The notice must also be mailed at least 7 days and not more than 30 days prior to the hearing to persons served by the utility. The notice must be mailed within the prescribed time period. This notice must contain an estimate of the amount of the customer’s average bill will increase. The published notice must contain: date time and place of hearing, brief statement of proposed action and address and telephone of person who may be contacted for further information regarding the hearing.

Notices of all hearings shall be mailed first class, postage prepaid to the Montana Consumer Counsel.

**RESOLUTION NO. 280**

**RESOLUTION OF INTENTION OF THE TOWN OF BRIDGER TO INCREASE RATES FOR THE USERS OF THE TOWN’S GARBAGE SERVICES AND IMPLEMENT A FOUR (4) YEAR PLAN OF INCREASES.**

**WHEREAS**, under section 69-7-101, Montana Code Annotated, the City has the power and authority to regulate, establish, and change, as it considers proper rates, charges, and classifications imposed for utility services to its inhabitants and other persons served by the municipal systems. Rates, charges, and classifications must be reasonable and just; and

**WHEREAS**, it will be necessary for the City to collect sufficient revenues to repay outstanding bonds payable from the revenues of its *garbage system* (the “system”), pay costs associated with the operation and maintenance of the system and establish appropriate reserves; and

**WHEREAS**, pursuant to Section 69-7-111, Montana Code Annotated, the Council shall order a public hearing prior to the passage or enactment of an ordinance or resolution imposing, establishing, changing or increasing rates, fees, or charges for services or facilities.

**NOW BE IT RESOLVED**, the first increase to services will occur on the September 2024 utility services. The subsequent increases implemented with the four (4) year plan will each occur on the July services of each year.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Bridger sets Garbage rates as follows:

Section 1. Intent to Increase Garbage User Charges. It is the intent of the Town to implement rate increases for users of the system, as set forth herein.

1.01 Current Rates.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$18.94
- 2-yard dumpster: \$53.87
- 3-yard dumpster: \$80.87
- 4-yard dumpster: \$107.81
- 6-yard dumpster: \$161.73
- 8-yard dumpster: \$215.62

1.02 Proposed Rate Increase.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$28.00
- 2-yard dumpster: \$89.00
- 3-yard dumpster: \$130.00
- 4-yard dumpster: \$170.00
- 6-yard dumpster: \$243.00
- 8-yard dumpster: \$322.00

Section 2. Four (4) Year Plan for Yearly Rate Increases for fiscal years 2026-2029 Taking effect for July services each year, the rate increases will be as follows:

2.01 2025-2026 Garbage Rate Increase of 5% rounded to the next highest dollar.

Current Rates.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$28.00
- 2-yard dumpster: \$89.00
- 3-yard dumpster: \$130.00
- 4-yard dumpster: \$170.00
- 6-yard dumpster: \$243.00
- 8-yard dumpster: \$322.00

Proposed Rate Increase.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$30.00
- 2-yard dumpster: \$94.00
- 3-yard dumpster: \$137.00
- 4-yard dumpster: \$179.00
- 6-yard dumpster: \$256.00
- 8-yard dumpster: \$339.00

2.02 2026-2027 Garbage Rate Increase of 5% rounded to the next highest dollar.

Current Rates.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$30.00
- 2-yard dumpster: \$94.00
- 3-yard dumpster: \$137.00
- 4-yard dumpster: \$179.00
- 6-yard dumpster: \$256.00
- 8-yard dumpster: \$339.00

Proposed Rate Increase.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$32.00
- 2-yard dumpster: \$99.00
- 3-yard dumpster: \$144.00
- 4-yard dumpster: \$188.00
- 6-yard dumpster: \$269.00
- 8-yard dumpster: \$356.00

2.03 2027-2028 Garbage Rate Increase of 5% rounded to the next highest dollar.

Current Rates.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$32.00

- 2-yard dumpster: \$99.00
- 3-yard dumpster: \$144.00
- 4-yard dumpster: \$188.00
- 6-yard dumpster: \$269.00
- 8-yard dumpster: \$356.00

Proposed Rate Increase.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$34.00
- 2-yard dumpster: \$104.00
- 3-yard dumpster: \$152.00
- 4-yard dumpster: \$198.00
- 6-yard dumpster: \$283.00
- 8-yard dumpster: \$374.00

2.03 2028-2029 Garbage Rate Increase of 5% rounded to the next highest dollar.

Current Rates.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$34.00
- 2-yard dumpster: \$104.00
- 3-yard dumpster: \$152.00
- 4-yard dumpster: \$198.00
- 6-yard dumpster: \$283.00
- 8-yard dumpster: \$374.00

Proposed Rate Increase.

Residential and Business Collection Charges are as follows:

- 96-gallon cart: \$36.00
- 2-yard dumpster: \$110.00
- 3-yard dumpster: \$160.00
- 4-yard dumpster: \$208.00
- 6-yard dumpster: \$298.00
- 8-yard dumpster: \$393.00

Section 3. Determination of Annual Budget for System. Each year the Council of the Town shall determine the amount of money needed to pay the costs of the system including but not limited to: (a) the payment of the reasonable expense of operation and maintenance of the system; (b) administration of the system; (c) the payment of principal and interest on any bonded or other indebtedness of the system; and (d) the establishment or maintenance of any required reserves, including reserves needed for expenditures for depreciation and replacement of facilities, as may be determined necessary from time to time by the Council or as covenanted in the ordinance or resolution authorizing any outstanding bonds of the system. Based on the annual needs of the system, the Council will establish garbage charges for the use and availability of the system.

Section 4. Further Rate Increases. Subsequent adjustments to the base rate charge or Usage Charge will be made by resolution of the Town Council duly adopted after a public hearing with notice thereof given as provided by law.

Section 5. Public Hearing. A public hearing on the rate increase will be held on Tuesday, August 6, 2024, commencing at 6:45 p.m. at the Chambers of the Town Council, Town Hall, 108 S D St., Bridger, Montana.

Section 6. Notice. The Town Clerk/Treasurer is hereby authorized and directed to publish or cause to be published a copy of a notice of the passage of this resolution in the *Carbon County News*, a newspaper of general circulation in the Town, on July 18, July 25, August 1, 2024, in the form and manner prescribed by law, and to mail or cause to be mailed a copy of said notice to all persons served by the utility at least seven days and not more than 30 days prior to the public hearing. The mailed notice must contain an estimate of the amount the customer's average bill will increase under the proposed ordinance or resolution. The Town Clerk-Treasurer is also authorized and directed to mail by first class, postage prepaid, notice of all hearings to the Montana consumer counsel.

**DULY** passed and adopted at the Regular Meeting of the Bridger Town council this 9<sup>th</sup> day of July 2024. This Resolution shall become effective immediately upon passage.

\_\_\_\_\_  
Mark DeRudder, Mayor

**ATTEST:**

\_\_\_\_\_  
Kirstin Sweet, Town Clerk / Treasurer

**RESOLUTION NO. 281**

**A RESOLUTION AUTHORIZING PROPERTY TAX LIENS TO COLLECT DELINQUENT WATER AND SEWER CHARGES**

**WHEREAS**, the Town Council of the Town of Bridger, Montana, directs the Town Clerk / Treasurer to file, pursuant to M.C.A. 7-13-4309, a tax lien on all properties whose water and sewer service has been shut-off, but the charges remain in arrears.

**WHEREAS**, the Town Clerk / Treasurer sent letters on July 3, 2024 to each property owner indicating the amount of arrearage and allowing for 30 days to make payment.

**WHEREAS**, any account not paid in full within 30 days of the July 3, 2024 notice will be certified to the Carbon County Treasurer and the Montana Department of Revenue for a tax to be levied against the lot or parcel of real estate to which the sewer or water service was furnished.

**NOW THEREFORE BE IT RESOLVED**, the Town Council of the Town of Bridger, Montana hereby approves the filing of a lien on each of the properties below if amount owing is not paid by August 2, 2024.

1. S20, T06 S, R23 E, TR 6 AM PLAT 418 RB (101 Meadowlark Ln Bridger, MT 59014 and 3 water taps on this same property)
2. BRIDGER TRACTS, S21, T06 S, R23 E, BRIDGER TRACTS PT SE4NW4 METES/BOUNDS TRACT NW OF OP BLK 3 (115 W Park Ave Bridger, MT 59014)
3. BRIDGER FIRST ADDN, S21, T06 S, R23 E, BRIDGER 1ST ADDN LT 1 AM COS 1887 (207 W Carbon Ave Bridger, MT 59014)
4. BRIDGER FIRST ADDN, S21, T06 S, R23 E, BRIDGER 1ST ADDN LTS 4 & 5 BLK 4 (214 S 2nd St Bridger, MT 59014)
5. BRIDGER TRACTS, S21, T06 S, R23 E, A METES & BOUNDS DESCRIPTION TR L LT 4 (407 E Broadway Ave Bridger, MT 59014)

**DULY** passed and adopted at the Regular Meeting of the Bridger Town Council this 9<sup>th</sup> day of July 2024. This Resolution shall become effective immediately upon passage.

\_\_\_\_\_  
Mark DeRudder, Mayor

**ATTEST:**

\_\_\_\_\_  
Kirstin Sweet, Town Clerk / Treasurer

EXAMPLE OF SCOPE OF WORK FOR GROWTH POLICIES & BUDGET FOR SMALL COMMUNITIES (Population <5,000).

Tasks	Task Responsibility	Estimated Completion
<p><b>FORMATION OF PLANNING BOARD (OPTIONAL):</b> The Town of Bridger will work with Carbon County to create its own Planning Board. Great West will assist with drafting resolutions and provide technical support as needed. <i>Further discussion with Town needed.</i></p>	Town and Carbon County	0-1 year
<p><b>KICK-OFF MEETING.</b> A kickoff meeting with the Town Council to discuss the project, roles and responsibilities, schedule, outreach to residents, communication preferences, and Planning Board options.</p>	Town and Great West Engineering	Month 1
<p><b>OPENING PUBLIC MEETING.</b> The Planning Board and Great West will schedule and facilitate an opening public meeting to explain the project to Town residents and to gather initial input.</p>	Town and Great West Engineering	Month 2
<p><b>RESIDENT OUTREACH AND COMMUNICATIONS.</b> Outreach and communications to the Town residents will include: an online and hardcopy survey, one open house, one hearing and newspaper articles in the Carbon County News as appropriate. The Planning Board will help Great West determine which outreach and communication steps will be most effective in gathering resident advice and guidance.</p>	Town and Great West Engineering	Ongoing throughout the project
<p><b>PLANNING BOARD FIRST WORK SESSION.</b> Hold a work session with the Planning Board to discuss the opportunities and issues of importance to the Board. Great West staff will facilitate the meeting and document the proceedings.</p>	Town and Great West Engineering	Month 3
<p><b>CREATE A FIRST WORKING DRAFT OF THE GROWTH POLICY.</b> Based upon advice from the Planning Board and residents, create a first working draft Growth Policy meeting the statutory requirements. The document will include goals, demographics, economics, community services, infrastructure and land use information, and a draft action plan. The document will include narrative, charts, tables, and maps as applicable. Ten (10) hard copies and an electronic version will be provided to the Planning Board.</p>	Great West Engineering	Month 3-4
<p><b>PLANNING BOARD SECOND WORK SESSION.</b> Hold a second work session with the Planning Board to discuss the first draft of the Growth Policy and identify needed edits and changes. Great West staff will facilitate the meeting and document the proceedings.</p>	Town and Great West Engineering	Month 4

EXAMPLE OF SCOPE OF WORK FOR GROWTH POLICIES & BUDGET FOR SMALL COMMUNITIES (Population <5,000).

<p><b>SECOND DRAFT OF THE GROWTH POLICY.</b> Based upon guidance received from the Planning Board at the second work session, complete edits to the Plan and create a second draft.</p>	<p>Great West Engineering</p>	<p>Month 5-6</p>
<p><b>DISTRIBUTION AND REVIEW OF SECOND DRAFT OF THE GROWTH POLICY.</b> Seven (7) hardcopies and an electronic version of the second draft of the Growth Policy will be provided to the Planning Board. An electronic version will be provided for posting on the Town website. Two (2) hard copies will be provided for residents to review at the Town Hall. The Planning Board will review the second draft and will document any additions, comments, and edits they would like to see completed.</p>	<p>Town and Great West Engineering</p>	<p>Month 6</p>
<p><b>PLANNING BOARD OPEN HOUSE-HEARING.</b> The Planning Board will hold a combined open house-public hearing on the second draft of the Growth Policy. The Board will identify any additional edits needed to the plan, including those identified by Town residents. Great West staff will attend the hearing and facilitate and document the proceedings including Board and resident questions and comments, needed edits and the Board’s recommendation to the Town Council. The Planning Board hearing is required under the statute.</p>	<p>Town and Great West Engineering</p>	<p>Month 7</p>
<p><b>TOWN COUNCIL MEETING.</b> The Planning Board’s recommendation on the draft Growth Policy will be formally presented to the Town Council at a public meeting. The Town Council will render a final decision on adopting the document and identify any final edits needed to the document. Prior to the meeting, the final draft of the plan will be provided to each Town Council member in an electronic and hard copy form. An electronic version of the final draft will be posted on the Town website. Two (2) hard copies will be provided for residents to review at the Town Hall.</p>	<p>Town and Great West Engineering</p>	<p>Month 8-9</p>
<p><b>FINAL GROWTH POLICY.</b> If necessary, based on the input received at the Town Council hearing on the draft of the Growth Policy, final edits to the adopted Plan will be completed and seven (7) final hard copies and an electronic version will be provided to the Planning Board and the Town Council.</p>	<p>Great West Engineering</p>	<p>Month 10</p>

### **Growth Policy**

Hours are calculated at a rate of \$150 per hour. Estimates are for general project scoping purposes. A detailed project budget will be created before entering into a contract.

- Project scoping with Town of Bridger and resource assistance (current phase).
  - Responsibility: Town and Great West Engineering
  - 16 hours
  
- A kickoff meeting with the Town to discuss the project, roles and responsibilities, schedule, outreach to residents, communication preferences.
  - Responsibility: Town and Great West Engineering
  - 16 hours
  
- Outreach to Town residents using an online and hardcopy survey, newspaper articles and one open house.
  - Responsibility: Town and Great West Engineering
  - 12 hours
  
- Development of Socio-economic data and GIS mapping.
  - Responsibility: Great West Engineering
  - 20 hours
  
- One work session with the Planning Board/Town Council to identify the opportunities and issues facing the Town.
  - Responsibility: Town and Great West Engineering
  - 20 hours
  
- Development of a working draft of the growth policy, including research of existing community regulations and policies.
  - Responsibility: Town and Great West Engineering
  - 50 hours
  
- Second work session with the Planning Board to discuss and edit the working draft of the growth policy.
  - Responsibility: Town and Great West Engineering
  - 12 hours

EXAMPLE OF SCOPE OF WORK FOR GROWTH POLICIES & BUDGET FOR SMALL COMMUNITIES (Population <5,000).

- Editing of the draft growth policy based on the input of the Planning Board and Town residents.
  - Responsibility: Great West Engineering
  - 24 hours
  
- Statutory public hearing/open house on the draft growth policy held by the Planning Board with facilitation by Great West Engineering.
  - Responsibility: Town and Great West Engineering
  - 12 hours
  
- Public meeting held by the Town Council on the draft growth policy.
  - Responsibility: Town
  - 12 hours
  
- Edit the draft growth policy based on input from the Town Council.
  - Responsibility: Great West Engineering
  - 8 hours

**Estimated total project hours: 202**

**Estimated total project cost: \$30,300**

**BRIDGER TOWN COUNCIL MINUTES FOR A REGULAR MEETING  
HELD ON JUNE 4, 2024**

The June 4, 2024 meeting of the Bridger Town Council was held at 108 South D Street in Bridger. The Pledge of Allegiance was recited, and the meeting was called to order at 7:00 pm by Mayor DeRudder. Other council members present were Dustin Taylor, Shala Cullum (via phone), Cliff Shultz and Doug Asbury. Others present were Angela Kallevig, Doug VanValkenburgh, Angela Getchel, Emily Peabody, Ryan Coffman with Republic Services, Brandon Sandbak with MacKenzie Disposal, Sandy Hickson-Sandbak, Sgt. Codi Peters, Judge Bert Kraft, Public Works Director Randy Novakovich and Chief Mike Buechler.

The first item on the agenda was public comment.

Next on the agenda was the approval of the minutes from the May 7, 2024 regular meeting. A motion to approve all the minutes was made by Councilman Taylor, seconded by Councilman Shultz. The motion carried with the votes as follows: Councilman Taylor – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – aye.

The next item of business was the approval of claims. Clerk Sweet was unable to complete the claims prior to the meeting so Councilman Shultz motioned to table the agenda item. The motion was seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Taylor – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – aye.

Next on the agenda was the Payroll Summary. Councilman Shultz motioned to approve the payroll summary including check #347080a d #34710 to #34711. Also, electronic checks #-85210 to #-85179. Councilman Asbury seconded the motion. The motion carried with the votes as follows: Councilman Taylor – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – aye.

Next on the agenda was the committee reports. Angela Kallevig gave an update on planning board items.

The next agenda item was Special Events Applications. The first was for a wedding reception at the civic center on June 22, 2024. Mayor DeRudder reviewed the application. A motion to approve the application was made by Councilman Asbury, seconded by Councilman Taylor. The motion carried with the votes as follows: Councilman Taylor – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – aye.

Next on the agenda was the review and awarding of the garbage contract. Discussion was had regarding the bill credit offered by Republic Services, the annual rate increases and how a larger increase might occur. Ryan Coffman from Republic Services explained that the year over year change language in his proposal. It was included in the last contract and Mr. Coffman assured the council that it could only be done with council approval. Based on the assurance of Mr. Coffman Councilwoman Cullum motioned to accept the 5 year contract with Republic Services. Councilman Taylor seconded the motion. The motion carried with the votes as follows: Councilman Taylor – aye, Councilwoman Cullum – aye, Councilman Shultz – aye and Councilman Asbury – abstain.

The next item was a discussion regarding wind farm impacts. Discussion was had regarding projects that need to be completed. We are still waiting on the cost estimates for the campground. The council is in agreement that we need our own growth policy. This will remain on the agenda until we have all cost estimates together.

The next item was a discussion regarding the need for a new town hall building. There are no new updates at this time.

Attorney Kuntz updated the council on the Construction & Maintenance Agreement with MDT that he is working on. Library Director Zentner asked about extending a sidewalk out to the new gas station.

Judge Kraft presented his stats from May.

Library Director Zentner reported that she is working on getting an ADA approved ramp for the library.

Public Works Director Novakovich updated the council on projects on which the public works crew is working.

Chief Buechler was not present but left his stats for the month of May. Sgt. Peters reported an uptick in traffic.

Clerk Sweet was not present.

Mayor and Town Council: None.

There being no further business Councilman Shultz motioned to adjourn. The motion was seconded by Councilman Taylor. The motion carried with the votes as follows: Councilman Taylor – aye, Councilwoman Cullum – aye, Councilman Shultz – aye, and Councilman Asbury – aye. The meeting was adjourned at 7:42 pm.

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Mark DeRudder, Mayor

ATTEST:

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Kirstin Sweet, Town Clerk

Total for Payroll Checks

	Employee	Employer	Amount
COMA HOURS (Comp Time Accumulated)	26.25		
COMP HOURS (Comp Time Used)	47.75		989.96
HOL HOURS (Holiday Pay)	74.10		1,435.45
REG HOURS (Regular Time)	1,533.00		29,315.79
SICK HOURS (Sick Time)	46.50		890.84
VACA HOURS (Vacation Time Used)	93.57		1,909.76
VOLN HOURS (Volunteer Fireman)	51.00		7,650.00
GROSS PAY	34,541.80	0.00	
NET PAY	26,982.47	0.00	
NET PAY (CHECKS)	5,211.73		
NET PAY (DIRECT DEPOSIT)	21,770.74		
DENTAL	0.00	389.00	
FIT	1,134.45	0.00	
GROUP HEALTH	445.00	8,912.00	
LIFE INSURANCE	0.00	19.60	
MEDICARE	500.87	500.87	
P.E.R.S.	2,461.45	2,826.03	
SIT	876.00	0.00	
SOCIAL SECURITY	2,141.56	2,141.56	
UNEMPL. INSUR.	0.00	116.70	
VISION HEALTH	0.00	81.50	
WORKERS' COMP	0.00	1,330.83	
ALTANA FED CRED	1,023.14	0.00	
BANK OF BRIDGER	8,662.65	0.00	
FIRST INTERSTAT	232.90	0.00	
STOCKMAN BANK	2,252.64	0.00	
US BANK-MT	2,062.54	0.00	
WELLS FARGO BAN	4,599.25	0.00	
WESTERN SECURIT	2,937.62	0.00	
FIT/SIT BASE	32,080.35	0.00	
MEDICARE BASE	34,541.80	0.00	
PERS BASE	31,157.85	0.00	
SOC SEC BASE	34,541.80	0.00	
UN BASE	33,341.80	0.00	
WC BASE	42,191.80	0.00	

Total 16,318.09  
 Total Payroll Expense (Gross Pay + Employer Contributions): 50,859.89  
 \*\*\* PAYROLL REGISTER + VOLUNTEER PAYROLL REGISTER = PAYROLL SUMMARY \*\*\*  
 Total Discounts: 0.05  
 Total Payroll Expense (Less Discounts): 50,859.84

Check Summary

Payroll Checks Prev. Out.	\$0.00
Payroll Checks Issued	\$18,787.46
Payroll Checks Redeemed	\$0.00
Payroll Checks Outstanding	\$18,787.46

Electronic Checks \$34,690.20

Deductions Accrued		Carried Forward From Previous Month	Deduction Checks Issued	Difference	Liab Account
Social Security	4,283.12		4,283.12		212000
Medicare	1,001.74		1,001.74		212001
P.E.R.S.	5,287.48		5,287.48		212203
Unempl. Insur.	116.70	219.94	336.67	-0.03	212202
Workers' Comp	1,330.83	1,856.05	3,186.83	0.05	212201
FIT	1,134.45		1,134.45		212002
SIT	876.00		876.00		212200
DENTAL	389.00		389.00		212502
LIFE INSURANCE	19.60		18.90	0.70	212502
VISION HEALTH	81.50		86.00	-4.50	212502
GROUP HEALTH	9,357.00		9,895.00	-538.00	212502
Total Ded.	23,877.42	2,075.99	26,495.19	-541.78	

\*\*\*\* Carried Forward column only correct if report run for current period.

Checks: 34712 and 34747 to 34777

Electronic Checks: -85178 to -85124

Doc #	Line #	Fund Org	Account	Object	Description Fund Account	Type	Date	Debit Amount	Credit Amount	User ID/ Proj
JV	762	5/24					05/30/24			kirs
	1	2992	101000		Bulk Water Station				42,434.14	
	2	5250	101000		Bulk Water Station			42,434.14		
	3	2992	216100		ARPA			42,434.14		
	4	5250	216100		Water Sub-Fund				42,434.14	
	5	5250	216100		Record the REV			42,434.14		
	6	5250	331990		Record the REV				42,434.14	
							<b>Grand Total</b>	<b>127,302.42</b>	<b>127,302.42</b>	