

MEETING TIME IS **7:00 PM AT BRIDGER TOWN HALL**  
**108 S D STREET**  
BRIDGER TOWN COUNCIL AGENDA

Tuesday, October 7, 2014

MINUTES:

APPROVE CLAIMS:

COMMITTEE REPORTS:

Area Parks & Recreation District Report:

CITIZEN ADVISORY REPORTS:

PUBLIC COMMENT:

CORRESPONDENCE:

METERED WATER RATES:

1<sup>st</sup> READING OF ORDINANCE #28 AMENDING ANIMAL ORDINANCE  
WITH KENNEL DEFINITION:

ZONING APPLICATIONS:

Shawn Kapor

COURT ISSUES: Jackie Rieger

TOWN ATTORNEY: Hope Freeman

TOWN CLERK: Deanna Hay

POLICE REPORT: Mike Buechler

PUBLIC WORKS DIRECTOR: Tim Goldsberry

MAYOR: Scott DeRudder