

MEETING TIME IS **7:00 PM AT BRIDGER TOWN HALL**  
**108 S D STREET**  
BRIDGER TOWN COUNCIL AGENDA

Tuesday, March 3, 2015

MINUTES:

APPROVE CLAIMS:

COMMITTEE REPORTS:

Area Parks & Recreation District Report:

CITIZEN ADVISORY REPORTS:

PUBLIC COMMENT:

CORRESPONDENCE:

RE-APPOINT EUGENE KOCH CARBON COUNTY PLANNING BOARD:

SPRING CLEANUP REPUBLIC SERVICES: Julia Jones

PURCHASE OF CERTIFICATE OF DEPOSIT:

ZONING APPLICATIONS:

TOWN ATTORNEY: Hope Freeman

PUBLIC WORKS DIRECTOR: Tim Goldsberry

TOWN CLERK: Deanna Hay

POLICE REPORT: Mike Buechler

MAYOR: Scott DeRudder