

MEETING TIME IS **7:00 PM AT BRIDGER TOWN HALL**  
**108 S D STREET**  
BRIDGER TOWN COUNCIL AGENDA

Tuesday, February 4, 2014

MINUTES:

APPROVE CLAIMS:

COMMITTEE REPORTS:

Area Parks & Recreation District Report:

CITIZEN ADVISORY REPORTS:

PUBLIC COMMENT:

REPUBLIC SERVICES: Julia Jones

ADVERTISE FOR BIDS FOR TOWN OF BRIDGER GARBAGE CONTRACT:

WATER SERVICES QUESTION:

SPAY & NEUTER CLINICS AT CIVIC CENTER PROPOSAL:

ZONING APPLICATIONS:

Ron Cumber

LOCAL GOVERNMENT REVIEW RESOLUTION #170:

SPECIAL EVENTS POLICY: Town Attorney Hope Freeman

FAMILY DOLLAR STORE SUBDIVISION IMPROVEMENTS AGREEMENT:

SUGGESTIONS FOR MUTH DONATION:

AUDIT CONTRACT FOR FY 2013 AND 2014:

PUBLIC COMMENT:

TOWN ATTORNEY: Hope Freeman

POLICE REPORT: Mike Buechler

TOWN CLERK: Deanna Hay

PUBLIC WORKS DIRECTOR: Tim Goldsberry

MAYOR: Scott DeRudder