

**BRIDGER TOWN COUNCIL PUBLIC HEARING AGENDA
PUBLIC HEARING TIME IS 6:30 PM AT BRIDGER TOWN HALL, 108 S D STREET**

Tuesday, June 6, 2023

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING ON CHANGE OF USE APPLICATION: Submitted for property described as S21, T06 S, R23 E, Family Dollar Store Subd Lt 3 Blk 1 Plat 2344 & Tr 2 COS 1528 AM

ADJOURN:

**BRIDGER TOWN COUNCIL PUBLIC HEARING AGENDA
PUBLIC HEARING TIME IS 6:45 PM AT BRIDGER TOWN HALL, 108 S D STREET**

Tuesday, June 6, 2023

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING ON VARIANCE APPLICATION FOR 309 S 4th STREET:

ADJOURN:

Conduct at Public Meetings

The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.

The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.

Prepared statements are welcomed and should be given to the Clerk of the Council. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become part of the hearing record.

While the City Council is in session, those in attendance must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council, nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.

Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue be granted by the presiding officer or a majority vote of the Council.

The Bridger Town Council reserves the right to amend these rules of procedure as deemed necessary.

RESOLUTION NO. 256A

A RESOLUTION FOR CHANGE OF USE FROM AN OPEN SPACE DISTRICT TO A COMMERCIAL DISTRICT

WHEREAS, on April 11, 2023, the Town of Bridger boundaries were extended to include the property described as S21, T06 S, R23 E, Family Dollar Store Subd Lt 3 Blk 1 Plat 2344 & Tr 2 COS 1528 AM;

WHEREAS, per Section 30-392 of the Bridger Municipal Code the annexed property was assigned as Open Space District upon annexation and within a reasonable time the annexed property will have a zoning change to conform with the use anticipated.

WHEREAS, pursuant to Section 76-2-305 Montana Code Annotated (MCA) Amendments or changes to the zoning ordinance must follow the same public notice and hearing requirements for adoption, and the statute provides for a protest provision to any such changes, and

WHEREAS, the Town Council may override such a protest by a two-thirds vote of the present and voting members, and

WHEREAS, the Town Council has considered the zoning change is in substantial compliance with the growth policy and the change in zoning:

1. Was designed in accordance with the growth policy;
2. Will secure safety from fire and other dangers;
3. Will promote public health, public safety, and the general welfare;
4. Will facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements;
5. Will provide adequate light and air;
6. Considers the effect on motorized and nonmotorized transportation systems; Promotes compatible urban growth;
7. Gives reasonable consideration to the character of the district;
8. Gives consideration to the peculiar suitability of the property for particular uses;
9. Was adopted with a view to conserving the value of buildings; and
10. Will encourage the most appropriate use of land throughout such municipality.

NOW THEREFORE BE IT RESOLVED, the Town Council of the Town of Bridger, herby adopts a zoning district of Commercial for the following property:

S21, T06 S, R23 E, Family Dollar Store Subd Lt 3 Blk 1 Plat 2344 & Tr 2 COS 1528 AM

DULY passed and adopted at the Regular Meeting of the Bridger Town Council this 6th day of June 2023. This Resolution shall become effective immediately upon passage.

Clifford Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk / Treasurer

APPLICATION FOR VARIANCE
Town of Bridger, Montana

** Under Ordinance No. 43, when a proposed construction project does not conform to the zoning regulations contained in the Zoning Title, the applicant may apply for a variance as set forth below. **

Name: Ryan Christopher Carson

Mailing Address: P.O. box 524, Bridger MT. 59014

Phone Number: (406) 670-5843, (307) 363-3682 (work cell)

Physical Address: 309 South Fourth Street

Zoning Classification of Property: Lot 9 BLK 3 Second Addition

Description of Variance: construct shop 24ft wide by 28ft long built 4ft from side property line and 10ft from rear property line

Provide with application the following documentation:

- A legal and general description of the property lot upon which the construction, addition, relocation of a structure, or erection of fence or permanent sign will take place.
- A site plan, project description, to-scale diagram with measurements of proposed building, etc. These materials must clearly set forth the nature of the requested variance. A legal survey may be requested if setbacks are in question.

After completing this application, submit the application and accompanying documentation to the Town Clerk at the Bridger Town Hall and pay the application fee. The Clerk will forward the application to the Zoning Administrator for investigation and recommendation. The Town Council shall hold a public hearing on each application for variance. Notice of the hearing on the property in question shall be posted in three public places within the town at least seven days prior to the hearing. **The applicant is responsible for sending notice of the requested variance to the adjoining landowners.** At the hearing, the Town Council shall take testimony from persons interested in the application.

The undersigned agrees that the information provided in this application is true and correct. The applicant understands that if any of the information is false, misleading or in error, this may be grounds for denial of the zoning variance application.

Ryan Carson
Signature

5/17/2023
Date

RECOMMENDATION OF ZONING ADMINISTRATOR AFTER INVESTIGATION:

ZONING ADMINISTRATOR NAME: _____

ACTION OF THE BRIDGER TOWN COUNCIL:

After a public hearing, the Variance Application was:

Approved.

Approved with the following conditions:

More information needed:

Denied.

Mayor

Date

309 South Fourth Street

property size

50 ft wide

135 ft long

House details

25 1/2 ft wide

34 1/2 ft long

enclosed mud room

8 ft wide

4 ft long

existing garage

12 1/2 ft wide

27 1/2 ft long

New Shop details

24 ft wide

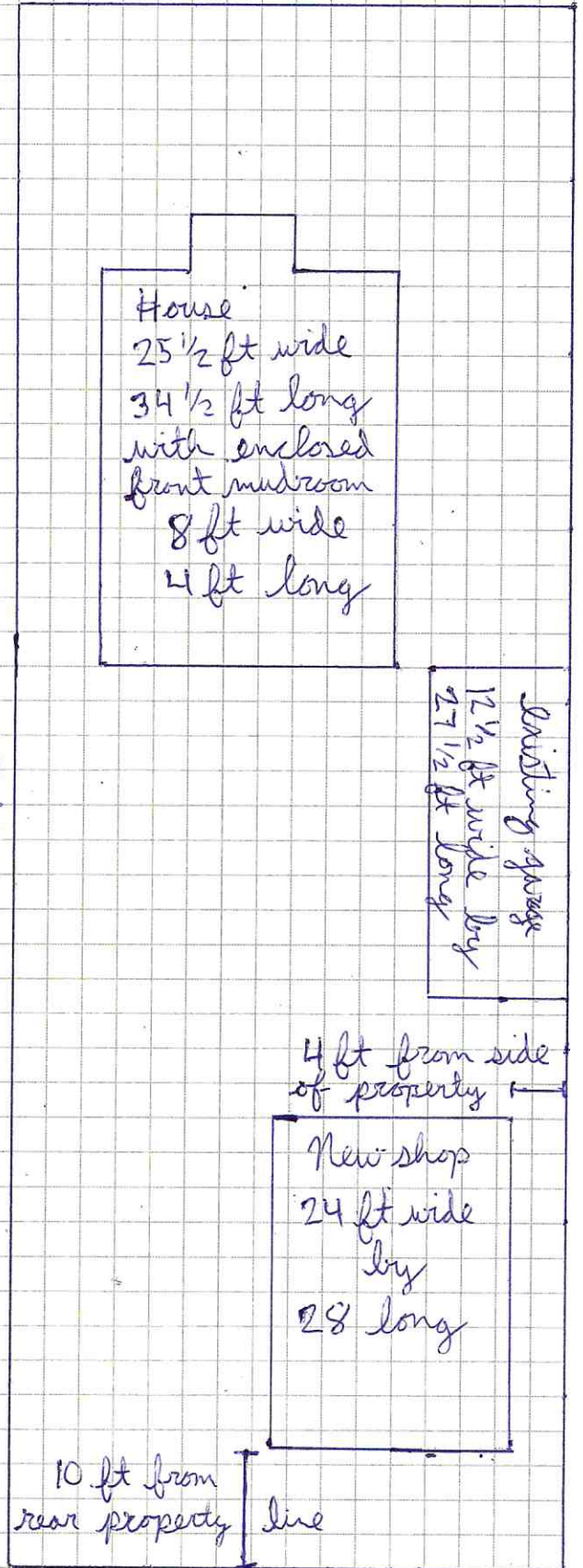
28 ft long

10 ft walls framed with 2x4 on 16" centers

roof will be mono-slope with drainage to my property

• property pins have been surveyed.

one square = 3 ft



50 ft

Chad Tuss <chadtuss1@gmail.com>

6/3/2023 9:32 AM

Application for Variance (Ryan Carson)

To clerk@bridger-mt.com Copy ryanarmy@hotmail.com

In regards to Mr. Carson's application for a variance, located at BRIDGER SECOND ADDN, S21, T06 S, R23 E, LT 9 BLK 3. I have discussed and understand Ryan,s plans to build a garage on his property and fully support his application. I will be unable to attend the meeting and am therefore sending this email as evidence of my support. If there are any questions or if I can be of further assistance in this matter feel free to contact me at (406)855-3186. Thank you.

/s/ Chad Tuss

BRIDGER TOWN COUNCIL AGENDA
MEETING TIME IS TUESDAY JUNE 6, 2023 AT 7:00 PM,
BRIDGER TOWN HALL, 108 S D STREET

Tuesday, June 6, 2023

PLEDGE OF ALLEGIANCE:

CALL TO ORDER:

PUBLIC COMMENT:

APPROVAL OF MINUTES FROM PREVIOUS MEETING:

- 05-02-2023 Regular Meeting

APPROVE CLAIMS:

APPROVE PAYROLL SUMMARY:

CARBON COUNTY DES COORDINATOR:

- Sand Creek Canal project update
- Emergency notification System: CodeRED

SPECIAL EVENTS APPLICATION:

- Schwend Reunion
- Bridger Youth Rodeo
- Bridger Volunteer Fire Softball Game
- Bridger Saddle Club

Board Appointments:

- Library Board: Lynn White
- Ambulance Board:
- Planning Board:

APPLICATION FOR VARIANCE:

- Ryan Carson, 309 S 4th St

RESOLUTION #256A: to set zoning for the annexation of S21, T06 S, R23 E, Family Dollar Store Subd Lt 3 Blk 1 Plat 2344 & Tr 2 COS 1528 AM

RESOLUTION #257: Base Wage Pay

RESOLUTION #258: Library Base Wage Pay

RESOLUTION #259: Pay Increase for Capped Employees

RESOLUTION #260: Call for Election

TOWN ATTORNEY: Ray Kuntz

TOWN JUDGE: Bert Kraft

LIBRARY DIRECTOR: Krystal Zentner

PUBLIC WORKS DIRECTOR: Randy Novakovich

POLICE REPORT: Mike Buechler

TOWN CLERK: Kirstin Sweet

MAYOR / TOWN COUNCIL:

- This is a time when the Mayor or the Council members can bring a concern before the council that is not otherwise listed on the agenda. No action can be taken at this time. If action is necessary, the item will be put on the next meeting agenda.

Conduct at Public Meetings

The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.

The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.

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The Bridger Town Council reserves the right to amend these rules of procedure as deemed necessary.

**BRIDGER TOWN COUNCIL MINUTES FOR A REGULAR MEETING
HELD ON MAY 2, 2023**

The May 2, 2023 meeting of the Bridger Town Council was held at 108 South D Street in Bridger. The Pledge of Allegiance was recited, and the meeting was called to order at 7:00 pm by Mayor Shultz. Other council members present were Dustin Taylor, Mark DeRudder and Doug Asbury. Others present were Daran Shafer, Angela Getchell, Sargent Codi Peters, Judge Bert Kraft, Library Director Krystal Zentner, Public Works Director Randy Novakovich, Chief Mike Buechler, and Clerk Kirstin Sweet.

The first item on the agenda was public comment. No public comment was offered.

Next on the agenda was the approval of the minutes from the April 4, 2023 regular meeting and the April 11, 2023 special meeting. A motion to approve both meeting minutes was made by Councilman Taylor seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye.

The next item of business was the approval of claims. The department heads answered questions regarding the claims. Councilman Asbury made a motion to approve the claims including check #34172 to #34203. Also, electronic checks #-98147 to #-98140. The motion was seconded by Councilman DeRudder. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye.

Next on the agenda was the Payroll Summary. Councilman DeRudder motioned to approve the payroll summary including check #34168 and #34170 to #34171. Also, electronic checks #-85719 to #-85687. Councilman Taylor seconded the motion. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye.

Committee reports were the next item on the agenda. No committee reports.

The next item on the agenda was Special Events Applications. The first was from the Jim Bridger Days Truck Pull and Demolition Derby. Mayor Shultz reviewed the application. A motion to approve the application was made by Councilman DeRudder and seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye. The second application was from the Jim Briger Days committee for the annual celebration. Mayor Shultz reviewed the application. A motion to approve the application was made by Councilman Asbury and seconded by Councilman Taylor. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye. The third application was from the Bruce Herden Memorial Team Roping. Mayor Shultz reviewed the application. A motion to approve the application was made by Councilman Taylor and seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye. The fourth application was for a wedding reception at the civic center. Mayor Shultz reviewed the application. A motion to approve the application was made by Councilman DeRudder and seconded by Councilman Taylor. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye.

The next agenda item was Lease Agreements. The first was for Tri County Telephone (TCT). Clerk Sweet informed the council that Ben Walker from TCT asked us to change the potential lease to a 40 by 40 square of ground instead of the 1/3 of an acre that was previously proposed. The location of the lease would be somewhere within the original 1/3 of an acre. Discussion was had regarding the lease and the terms. A motion to table the agenda item was made by Councilman DeRudder and seconded by Councilman Asbury. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye. The second lease was for R & M Solutions. Mayor Shultz reviewed the lease. Clerk Sweet and Attorney Kuntz explained the need for the changes to part 7, the changes were highlighted in yellow and red on the lease. A discussion was had regarding the changes. A motion to approve the lease with both the red and yellow highlights was made by Councilman Asbury, seconded by Councilman Taylor. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye.

Attorney Kuntz had nothing further to report.

Judge Kraft presented the stats for the month of March. He also informed the council that there may be legislation that mandates the fines and forfeitures to go to the state instead of the Town. Attorney Kuntz and Judge Kraft are working on a plan to keep the fines in the Town's budget.

Library Director Zentner had nothing to report.

Public Works Director Novakovich updated the council on projects the public works crew is working on.

Chief Buechler presented his stats for the month of March.

Clerk Sweet informed the council that we are in need of a council member to serve on the ambulance board. We can decide officially at the next meeting. She also informed the council that the filing for the upcoming elections will be open soon and will be open until June 19.

Mayor and Town Council: Councilman DeRudder sate that Free Food Delivery will be May 4, 2023. In Bridger and May 18, 2023 in Joliet.

There being no further business, Councilman DeRudder motioned to adjourn. The motion was seconded by Councilman Taylor. The motion carried with the votes as follows: Councilman Taylor – aye, Councilman DeRudder – aye and Councilman Asbury – aye. The meeting adjourned at 7:43 pm.

Clifford Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk

Total for Payroll Checks

	Employee	Employer	Amount
COMA HOURS (Comp Time Accumulated)	24.75		
COMP HOURS (Comp Time Used)	63.00		1,199.82
REG HOURS (Regular Time)	1,385.25		26,357.73
SICK HOURS (Sick Time)	64.00		1,197.96
VACA HOURS (Vacation Time Used)	37.00		781.03
GROSS PAY	29,536.54	0.00	
NET PAY	22,636.92	0.00	
NET PAY (CHECKS)	2,187.92		
NET PAY (DIRECT DEPOSIT)	20,449.00		
DENTAL	0.00	355.00	
FIT	1,000.38	0.00	
GROUP HEALTH	370.00	7,424.00	
LIFE INSURANCE	0.00	19.60	
MEDICARE	428.29	428.29	
P.E.R.S.	2,252.67	2,557.80	
SIT	1,017.00	0.00	
SOCIAL SECURITY	1,831.28	1,831.28	
UNEMPL. INSUR.	0.00	132.93	
VISION HEALTH	0.00	73.40	
WORKERS' COMP	0.00	998.07	
ALTANA FED CRED	1,986.28	0.00	
BANK OF BRIDGER	7,041.43	0.00	
FIRST INTERSTAT	210.26	0.00	
STOCKMAN BANK	2,008.98	0.00	
US BANK-MT	2,126.00	0.00	
WELLS FARGO BAN	4,218.93	0.00	
WESTERN SECURIT	2,857.12	0.00	
FIT/SIT BASE	27,283.87	0.00	
MEDICARE BASE	29,536.54	0.00	
PERS BASE	28,514.88	0.00	
SOC SEC BASE	29,536.54	0.00	
UN BASE	29,536.54	0.00	
WC BASE	29,536.54	0.00	
Total		13,820.37	
Total Payroll Expense (Gross Pay + Employer Contributions):		43,356.91	

Check Summary

Payroll Checks Prev. Out.	\$9,307.37
Payroll Checks Issued	\$10,429.92
Payroll Checks Redeemed	\$0.00
Payroll Checks Outstanding	\$19,737.29
Electronic Checks	\$31,795.99

	Carried Forward	Deduction	Difference	Liab Account
	From Previous Month	Checks Issued		
Deductions Accrued				

Social Security	3662.56		3662.56		212000
Medicare	856.58		856.58		212001
P.E.R.S.	4810.47		4810.47		212203
Unempl. Insur.	132.93	136.74		269.67	212202
Workers' Comp	998.07	1003.14		2001.21	212201
FIT	1000.38		1000.38		212002
SIT	1017.00		1017.00		212200
DENTAL	355.00		355.00		212502
LIFE INSURANCE	19.60		19.60		212502
VISION HEALTH	73.40		73.40		212502
GROUP HEALTH	7794.00		7794.00		212502
Total Ded.	20719.99	1139.88	19588.99	2270.88	

**** Carried Forward column only correct if report run for current period.

Checks: 34204 to 34207

Electronic Checks: -85686 to -85654

**TOWN OF BRIDGER
SPECIAL EVENTS APPLICATION**

Name/ Purpose of Special Event: Schmooze

Area Proposed for Special Event: No. E. corner of park by firehall

Date and Time of Special Event: July 15

Number of People Anticipated to Attend: 60 or so

Please check the requirements applicable to your special event:

Street/Alley Closure Requested. (If a street closure is requested, the applicant must provide evidence that the applicant has notified each property owner or its authorized representative abutting the proposed use area of the special event)

Security Needed. (In the event that alcohol is being served, the event holders must arrange and pay for security. Contact the Bridger Police Chief for details). - I talked to chief Mike - he instructed me as to what to do.

Trash Removal. I talked to Steve - he said we could use firehall - we will clean up & remove trash -

Number of Restrooms/Latrines needed _____

Alcohol will be sold during special event. Specify the location and size of the area where alcohol will be sold/consumed: Not being sold.

Waiver of Open Alcohol Prohibition Requested.

? **Proof of Insurance Provided.** (In the event that alcohol, fireworks or rodeo are involved in the special event, the event holders must provide proof of liability insurance as required in Bridger's special events policy). **Proof of Liability Insurance must be presented to the Bridger Town Clerk at least two weeks prior to the scheduled event. Failure to present proof of liability insurance is grounds for revocation of the special events permit.**

Refundable Clean-up Deposit Paid in the Amount of _____.

Deadline for Filing. The deadline for filing a completed application shall allow for at least two council meetings to take place prior to the scheduled special event. The council meets on the first Tuesday of each month.

June 24-23
Date

Shirley Schmooze
Signature of Applicant

Address: PO Box 164
Bridger MT 59014

Phone #: 406-662-3221 or 698-8288

**TOWN OF BRIDGER
SPECIAL EVENTS APPLICATION**

Name/ Purpose of Special Event: Bridger Youth Rodeo

Area Proposed for Special Event: Bridger Rodeo Grounds

Date and Duration of Special Event: July 8, 2022

Number of People Anticipated to Attend: 200

Please check the requirements applicable to your special event:

Street/Alley Closure Requested. (If a street closure is requested, the applicant must provide evidence that the applicant has notified each property owner or its authorized representative abutting the proposed use area of the special event)

Security Needed. (In the event that alcohol is being served, the event holders must arrange and pay for security. Contact the Bridger Police Chief for details).

Trash Removal.

Number of Restrooms/Latrines needed _____.

Alcohol will be sold during special event. Specify the location and size of the area where alcohol will be sold/consumed: _____

Waiver of Open Alcohol Prohibition Requested.

Proof of Insurance Provided. (In the event that alcohol, fireworks or rodeo are involved in the special event, the event holders must provide proof of liability insurance as required in Bridger's special events policy). **Proof of Liability Insurance must be presented to the Bridger Town Clerk at least two weeks prior to the scheduled event. Failure to present proof of liability insurance is grounds for revocation of the special events permit.**

Refundable Clean-up Deposit Paid in the Amount of _____.

Deadline for Filing. The deadline for filing a completed application shall allow for at least two council meetings to take place prior to the scheduled special event. The council meets on the first Tuesday of each month.

06-05-2023
Date

Kirstin Sweet
Signature of Applicant

Address: PO Box 509
Bridger, MT 59014

Phone #: 406-698-0249

**TOWN OF BRIDGER
SPECIAL EVENTS APPLICATION**

Name/ Purpose of Special Event: Bridger Fire / HWY 310 Corridor Fire Softball Game

Area Proposed for Special Event: Upper Baseball Field

Date and Time of Special Event: July 7th @ 7pm

Number of People Anticipated to Attend: 50

Please check the requirements applicable to your special event:

Street/Alley Closure Requested. (If a street closure is requested, the applicant must provide evidence that the applicant has notified each property owner or its authorized representative abutting the proposed use area of the special event)

Security Needed. (In the event that alcohol is being served, the event holders must arrange and pay for security. Contact the Bridger Police Chief for details).

Trash Removal. -Will use trash cans on premises

Number of Restrooms/Latrines needed Bothroom facilities opened

Alcohol will be sold during special event. Specify the location and size of the area where alcohol will be sold/consumed: Alcohol not necessarily sold but possibly consumed during event.


Waiver of Open Alcohol Prohibition Requested.

Proof of Insurance Provided. (In the event that alcohol, fireworks or rodeo are involved in the special event, the event holders must provide proof of liability insurance as required in Bridger's special events policy). **Proof of Liability Insurance must be presented to the Bridger Town Clerk at least two weeks prior to the scheduled event. Failure to present proof of liability insurance is grounds for revocation of the special events permit.**

Refundable Clean-up Deposit Paid in the Amount of _____.

Deadline for Filing. The deadline for filing a completed application shall allow for at least two council meetings to take place prior to the scheduled special event. The council meets on the first Tuesday of each month.

05/18/23
Date


Signature of Applicant

Address: po. Box 60
210 S. C. St. / 404 E. Broadway Ave
Bridger, MT 59014

Phone #: 406-861-7339

**TOWN OF BRIDGER
SPECIAL EVENTS APPLICATION**

Name/ Purpose of Special Event: Bridger Saddle Club
Area Proposed for Special Event: Bridger Rodeo Grounds
Date and Time of Special Event: June 25, July 9, July 23, Aug. 6, Aug 20
Number of People Anticipated to Attend: 25

Please check the requirements applicable to your special event:

- Street/Alley Closure Requested.** (If a street closure is requested, the applicant must provide evidence that the applicant has notified each property owner or its authorized representative abutting the proposed use area of the special event)
- Security Needed.** (In the event that alcohol is being served, the event holders must arrange and pay for security. Contact the Bridger Police Chief for details).
- Trash Removal.**
- Number of Restrooms/Latrines needed** 1.
- Alcohol will be sold during special event. Specify the location and size of the area where alcohol will be sold/consumed:** _____

Waiver of Open Alcohol Prohibition Requested.

- Proof of Insurance Provided.** (In the event that alcohol, fireworks or rodeo are involved in the special event, the event holders must provide proof of liability insurance as required in Bridger's special events policy). **Proof of Liability Insurance must be presented to the Bridger Town Clerk at least two weeks prior to the scheduled event. Failure to present proof of liability insurance is grounds for revocation of the special events permit.** *Will provide by June 13*
- Refundable Clean-up Deposit Paid in the Amount of** _____.

Deadline for Filing. The deadline for filing a completed application shall allow for at least two council meetings to take place prior to the scheduled special event. The council meets on the first Tuesday of each month.

June 5, 23
Date

James
Signature of Applicant

Address: 10 Pronghorn Ln
Bridger

Phone #: 406-661-4234

RESOLUTION NO. 256A

A RESOLUTION FOR CHANGE OF USE FROM AN OPEN SPACE DISTRICT TO A COMMERCIAL DISTRICT

WHEREAS, on April 11, 2023, the Town of Bridger boundaries were extended to include the property described as S21, T06 S, R23 E, Family Dollar Store Subd Lt 3 Blk 1 Plat 2344 & Tr 2 COS 1528 AM;

WHEREAS, per Section 30-392 of the Bridger Municipal Code the annexed property was assigned as Open Space District upon annexation and within a reasonable time the annexed property will have a zoning change to conform with the use anticipated.

WHEREAS, pursuant to Section 76-2-305 Montana Code Annotated (MCA) Amendments or changes to the zoning ordinance must follow the same public notice and hearing requirements for adoption, and the statute provides for a protest provision to any such changes, and

WHEREAS, the Town Council may override such a protest by a two-thirds vote of the present and voting members, and

WHEREAS, the Town Council has considered the zoning change is in substantial compliance with the growth policy and the change in zoning:

1. Was designed in accordance with the growth policy;
2. Will secure safety from fire and other dangers;
3. Will promote public health, public safety, and the general welfare;
4. Will facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements;
5. Will provide adequate light and air;
6. Considers the effect on motorized and nonmotorized transportation systems; Promotes compatible urban growth;
7. Gives reasonable consideration to the character of the district;
8. Gives consideration to the peculiar suitability of the property for particular uses;
9. Was adopted with a view to conserving the value of buildings; and
10. Will encourage the most appropriate use of land throughout such municipality.

NOW THEREFORE BE IT RESOLVED, the Town Council of the Town of Bridger, hereby adopts a zoning district of Commercial for the following property:

S21, T06 S, R23 E, Family Dollar Store Subd Lt 3 Blk 1 Plat 2344 & Tr 2 COS 1528 AM

DULY passed and adopted at the Regular Meeting of the Bridger Town Council this 6th day of June 2023. This Resolution shall become effective immediately upon passage.

Clifford Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk / Treasurer

RESOLUTION #257

A RESOLUTION TO RE-ESTABLISH THE BASE WAGE PAY SCALE AND ANNUAL RAISE SCHEDULE FOR THE EMPLOYEES OF THE TOWN OF BRIDGER.

WHEREAS, from and after the date listed below the pay be given to the Town of Bridger Employees will be as follows:

Department Heads

- Base Starting Wage: \$ _____
- Yearly anniversary wage increases are as follows:
 - *1st year*: 5% (current wage plus 5%)
 - *2nd year*: 5% (current wage plus 5%)
 - *3rd year*: 3% (current wage plus 3%)
 - *4th year*: 3% (current wage plus 3%)
 - *5th year*: 3% (current wage plus 3%)
- Any further wage increases after the 5th anniversary year shall be at the discretion of the Town Council.

Assistant Department Heads (full-time)

- Base Starting Wage: \$ _____
- Yearly anniversary wage increases are as follows:
 - *1st year*: 5% (current wage plus 5%)
 - *2nd year*: 5% (current wage plus 5%)
 - *3rd year*: 3% (current wage plus 3%)
 - *4th year*: 3% (current wage plus 3%)
 - *5th year*: 3% (current wage plus 3%)
- Any further wage increases after the 5th anniversary year shall be at the discretion of the Town Council.

General Labor

- Base Starting Wage: \$ _____
- Yearly anniversary wage increases are as follows:
 - *1st year*: 5% (current wage plus 5%)
 - *2nd year*: 5% (current wage plus 5%)
 - *3rd year*: 3% (current wage plus 3%)
 - *4th year*: 3% (current wage plus 3%)
 - *5th year*: 3% (current wage plus 3%)
 - *6th year*: 3% (current wage plus 3%)
 - *7th year*: 3% (current wage plus 3%)
- Any further wage increases after the 7th anniversary year shall be at the discretion of the Town Council.

Patrol Officers

- Base Starting Wage: \$ _____
- Yearly anniversary wage increases are as follows:
 - *1st year:* 5% (current wage plus 5%)
 - *2nd year:* 5% (current wage plus 5%)
 - *3rd year:* 3% (current wage plus 3%)
 - *4th year:* 3% (current wage plus 3%)
 - *5th year:* 3% (current wage plus 3%)
 - *6th year:* 3% (current wage plus 3%)
 - *7th year:* 3% (current wage plus 3%)
- Any further wage increases after the 7th anniversary year shall be at the discretion of the Town Council.

Temporary Summer Help

- Base Starting Wage: \$ _____
- Yearly anniversary wage increases are as follows:
 - *1st year:* 5% (current wage plus 5%)
 - *2nd year:* 5% (current wage plus 5%)
 - *3rd year:* 3% (current wage plus 3%)
 - *4th year:* 3% (current wage plus 3%)
 - *5th year:* 3% (current wage plus 3%)
- Any further wage increases after the 5th anniversary year shall be at the discretion of the Town Council.

Swimming Pool

- Supervisors
 - Base Starting Wage: \$ _____
 - Yearly anniversary wage increases are as follows:
 - *1st year:* 5% (current wage plus 5%)
 - *2nd year:* 5% (current wage plus 5%)
 - *3rd year:* 3% (current wage plus 3%)
 - *4th year:* 3% (current wage plus 3%)
 - *5th year:* 3% (current wage plus 3%)
 - Any further wage increases after the 5th anniversary year shall be at the discretion of the Town Council.
- Lifeguards
 - Base Starting Wage: \$ _____
 - Yearly anniversary wage increases are as follows:
 - *1st year:* 5% (current wage plus 5%)
 - *2nd year:* 5% (current wage plus 5%)
 - *3rd year:* 3% (current wage plus 3%)
 - *4th year:* 3% (current wage plus 3%)
 - *5th year:* 3% (current wage plus 3%)
 - Any further wage increases after the 5th anniversary year shall be at the discretion of the Town Council.

NOW THEREFORE, BE IT RESOLVED that this Town Council has fixed and adopted the Base Wage Pay Scale and Annual Raise Schedule for Bridger Town Employees.

DULY passed and adopted at the Regular Meeting of the Bridger Town council this 6th day of June 2023. This Resolution shall become effective immediately upon passage.

ATTEST:

Clifford Shultz, Mayor

Kirstin Sweet, Town Clerk / Treasurer

RESOLUTION NO. 258

A RESOLUTION TO RE-ESTABLISH THE BASE WAGE PAY SCALE AND ANNUAL RAISE SCHEDULE FOR THE *LIBRARY* EMPLOYEES OF THE TOWN OF BRIDGER.

WHEREAS, from and after the date listed below the pay be given to the Town of Bridger Library Employees will be as follows:

Library

- Library Director – Department Head (part-time)
 - Base Starting Wage: \$ _____
 - Yearly anniversary wage increases are as follows:
 - *1st year*: 5% (current wage plus 5%)
 - *2nd year*: 5% (current wage plus 5%)
 - *3rd year*: 3% (current wage plus 3%)
 - *4th year*: 3% (current wage plus 3%)
 - *5th year*: 3% (current wage plus 3%)
 - Any further wage increases after the 5th anniversary year shall be at the discretion of the Bridger Library Board.

- Assistant Library Director - Assistant Department Head (part-time)
 - Base Starting Wage: \$ _____
 - Yearly anniversary wage increases are as follows:
 - *1st year*: 5% (current wage plus 5%)
 - *2nd year*: 5% (current wage plus 5%)
 - *3rd year*: 3% (current wage plus 3%)
 - *4th year*: 3% (current wage plus 3%)
 - *5th year*: 3% (current wage plus 3%)
 - Any further wage increases after the 5th anniversary year shall be at the discretion of the Bridger Library Board.

- Assistant Librarian / Custodian
 - Base Starting Wage: \$ _____
 - Yearly anniversary wage increases are as follows:
 - *1st year*: 5% (current wage plus 5%)
 - *2nd year*: 5% (current wage plus 5%)
 - *3rd year*: 3% (current wage plus 3%)
 - *4th year*: 3% (current wage plus 3%)
 - *5th year*: 3% (current wage plus 3%)
 - *6th year*: 3% (current wage plus 3%)
 - *7th year*: 3% (current wage plus 3%)
 - Any further wage increases after the 7th anniversary year shall be at the discretion of the Bridger Library Board.

WHEREAS, the Library Director – Department Head position will be a part-time position and will be deemed a 0.70 Full Time Equivalency (FTE).

WHEREAS, the Assistant Library Director – Assistant Department Head position will be a part-time position and will be deemed a 0.45 Full Time Equivalency (FTE).

NOW THEREFORE, BE IT RESOLVED that the Bridger Library Board has set and the Bridger Town Council has adopted the above wage changes and full-time equivalencies for the employees of the Bridger Public Library and that the said sum shall be paid according to the anniversary dates of the employees in the positions listed above in accordance with MCA Title 22-1-310.

NOW THEREFORE BE IT RESOLVED that all wage increases given to the Town of Bridger employees covered under Resolution, will also be given to Bridger Public Library employees covered under this Resolution.

DULY passed and adopted at the Regular Meeting of the Bridger Town council this 6th day of June 2023. This Resolution shall become effective immediately upon passage.

Clifford Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk / Treasurer

RESOLUTION NO. 259

A RESOLUTION TO INCREASE THE CAPPED EMPLOYEE WAGES FOR FISCAL YEAR 2023-2024

WHEREAS, the Town Council of the Town of Bridger, Montana, has decided that certain employees who, under Resolution #257 and #258 are subject to discretion of the Town Council for any pay increase, should have an increase in pay;

WHEREAS, Michael Buechler, Laura Gary, Diane Keller, Melva Lightburn, Randy Novakovich, Codi Peters, Kirstin Sweet and Krystal Zentner are all considered “capped” under Resolution #257 and #558;

WHEREAS, the Town of Bridger desires to authorize a wage increase of _____% of current pay rate;

WHEREAS, the Town of Bridger desires to make this pay increase effective July 1, 2023.

NOW THEREFORE BE IT RESOLVED, by the Town Council of the Town of Bridger, Montana that above listed employees will have the pay increase as listed above added to their current wage starting July 1, 2023.

DULY passed and adopted at the Regular Meeting of the Bridger Town Council this 6th day of June 2023. This Resolution shall become effective immediately upon passage.

Clifford Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk / Treasurer

RESOLUTION NO. 260

A RESOLUTION REQUESTING A MAIL BALLOT ELECTION FOR THE TOWN OF BRIDGER 2023 PRIMARY AND GENERAL ELECTIONS.

WHEREAS, § 13-19-202, MCA, allows the Town of Bridger to request that the election administrator conduct an election by use of mail ballots; and

WHEREAS, the Town of Bridger may hold a primary election on September 12, 2023, if needed, and will conduct a general election on November 7, 2023; and

WHEREAS, it appears that a mail ballot election will be economically and administratively feasible to conduct; and

WHEREAS, the Town of Bridger desires the ballots be mailed as close to the last legally required date as possible.

NOW THEREFORE BE IT RESOLVED, The Town of Bridger calls for use of mail ballots to conduct the Town's primary election, if held, on September 12, 2023, and its general election on November 7, 2023, for the following municipal officer positions: two positions for council, each a four (4) year term and one position for Mayor, a two (2) year term.

DULY passed and adopted at a regular meeting of the Bridger Town Council this 6th day of June 2023. This Resolution shall become effective immediately upon passage.

Clifford Shultz, Mayor

ATTEST:

Kirstin Sweet, Town Clerk / Treasurer

End of Period Disbursement Detail
 Bank Account: Bank of Bridger - 110582
 From 05/30/2023 to 05/30/2023
 Total Only

Check Number: None

Date	Description	Case Number	Payer	Citation No.	Amount
Account 200-177 - Criminal Conviction Surcharge 7467 MCA 3-1-318					
Account 200-177 Total:					\$60.00
Account 200-210 - Fines / Forfeitures - 1000 & 7451 (50/50 Split)					
Account 200-210 Total:					\$3,046.14
Account 200-250 - Misdemeanor Surcharge					
Account 200-250 Total:					\$90.00
Account 200-340 - Technology Surcharge - 7458					
Account 200-340 Total:					\$60.00
Check Total:					\$ 3,256.14
Report Total:					\$3,256.14

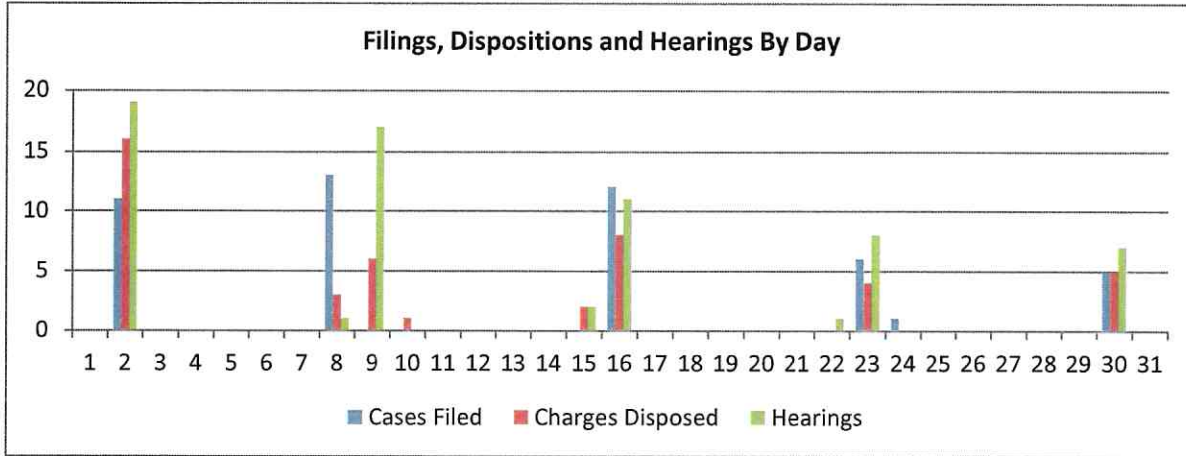
Bridger City Court May 2023 Summary Report

June 5, 2023

by Bert Kraft, Bridger City Judge

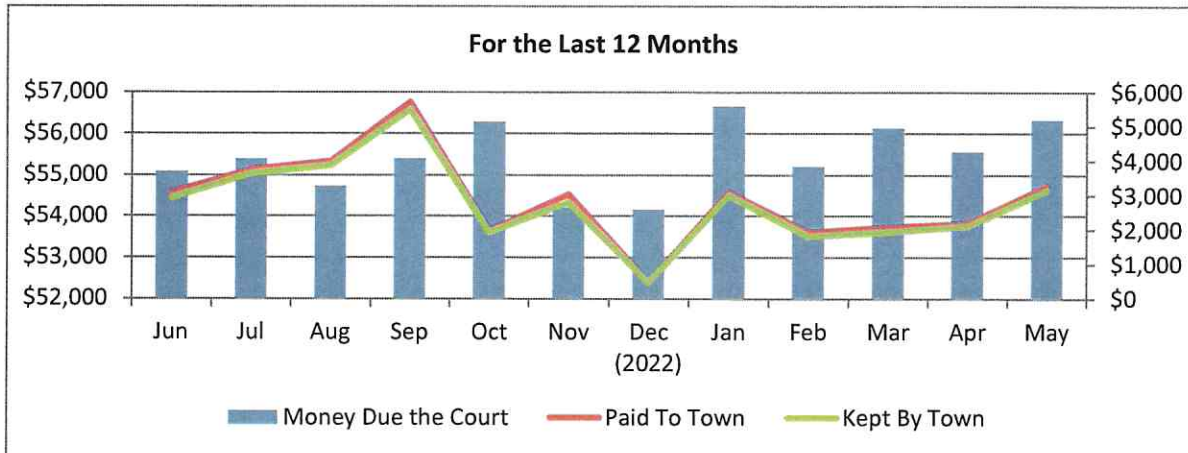
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P: 255	D: 196	W: 46

Activity



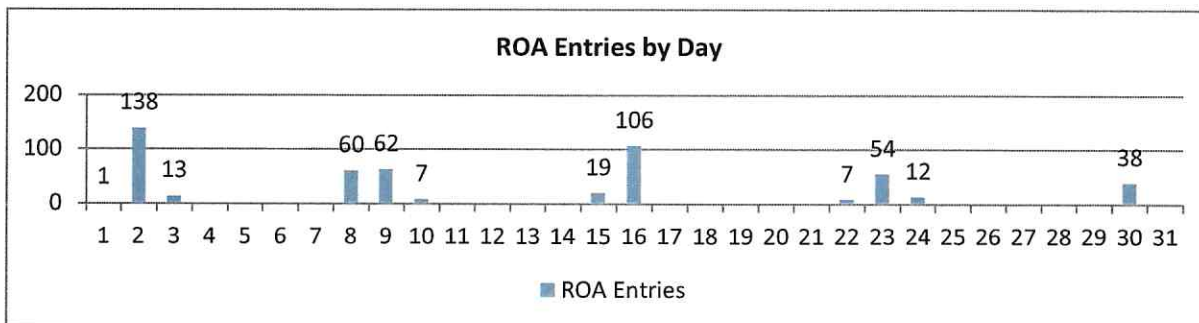
Financials

PAID: \$3,256.14 DUE: \$56,317.55 W: \$119,759.00



Docket

TOT: 517



Bridger City Court 2023 Summary Report

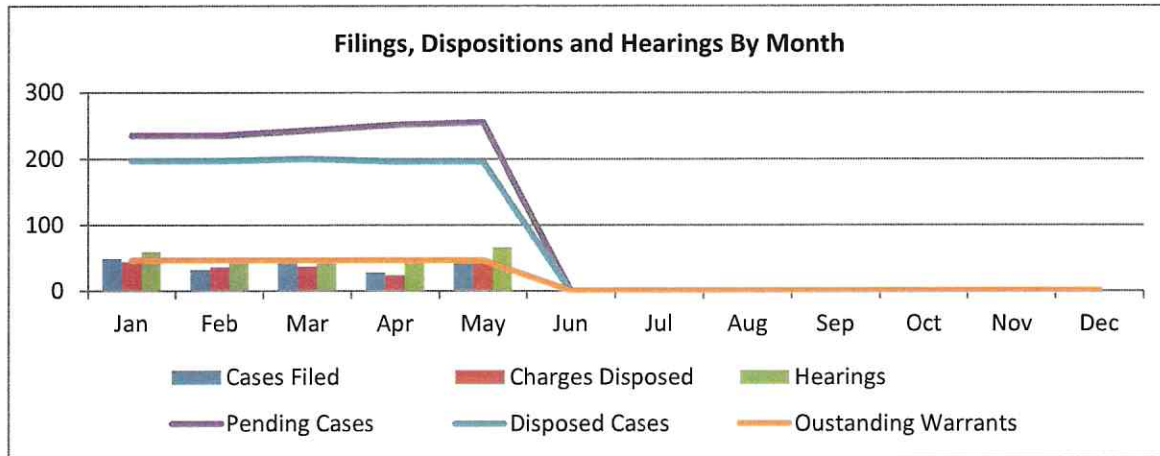
June 5, 2023

by Bert Kraft, Bridger City Judge

Activity

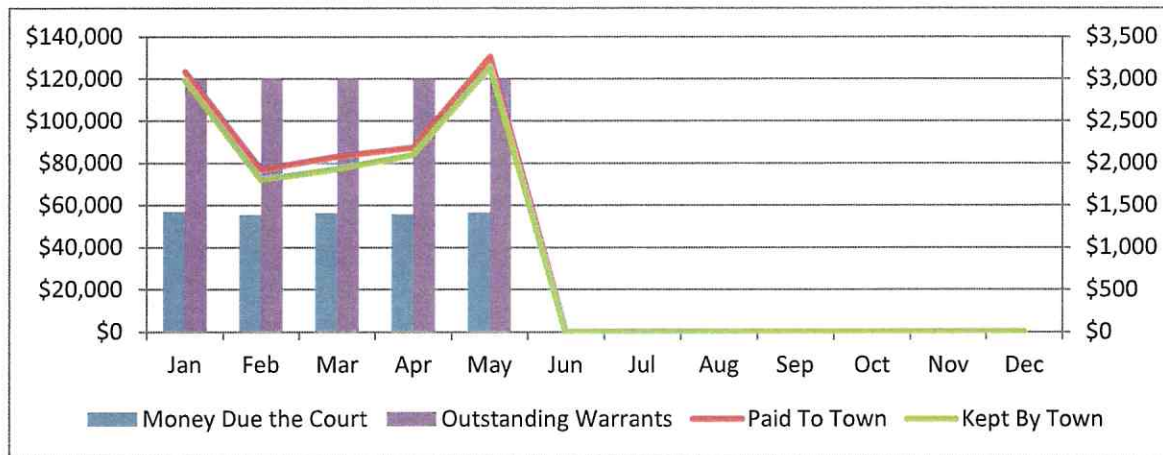
CW2: 389

H: 259



Financials

PAID: \$12,492.05



Docket

TOT: 2158

